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Doc#. 1806606146 Fee: \$52.00
Karen A. Yarbrough
When Recorded Mail To: Cook County Recorder of Deeds
Ditech Financial LLC Date: 03/07/2018 12:01 PM Pg: 1 of 3

C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by CYNTHIA A. CIGELNIK A/K/A CYNTHIA A. ROSS to HINSDALE BANK AND TRUST CO. bearing the date 04/23/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0412540116.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 17-08-219-037-0000

Property is commonly known as: 669 N. CARPENTI.R 3TREET, CHICAGO, IL 60622.

Dated this 27th day of February in the year 2018
DITECH FINANCIAL LLC F/K/A GREEN TREE SEKYICING LLC

Carly Malliet

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 402333987 DOCR T261802-07:54:12 [C-3] ERCNIL1

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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 27th day of February in the year 2018, by Carly Malliet as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2020

MICHELLE BROWN Notary Public - State of Florida My Commission #GG 38514 Expires October 13,2020

Document Prepared By: Dave L3 Rose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

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Exhibit A

LOT 1 (EXCEPT THE NORTH 20.81 FEE. THEREOF) AND ALL OF LOTS 2 AND 3, TAKEN AS A SINGLE TRACT OF LAND (EXCEPT THE SOUTH 134.65 FEET OF SAID TRACT) IN THE RESUBDIVISION OF LOT 7 IN BLOCK 14 IN OGDEN'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 FLOT OF THE THIRD PRINCIPAL MERIDIAN, AND LOTS 13 AND 14 IN BLOCK 12 FA PIDGELY'S ADDITION TO CHICAGO, ALL IN COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS.