

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



Doc# 1806606247 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/07/2018 03:44 PM PG: 1 OF 2

ABOVE SPACE FOR RECORDER'S USE ONLY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF

KNOW ALL MEN BY THESE PRESENTS, that HealthCare Associates Credit Union of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

MARY PATRICIA BECKER, AN UNMARRIED PERSON

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever SHE may have acquired in, through or by a certain mortgage, bearing date the 13TH day of AUGUST 2007 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0724246040 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

PARCEL 1: UNIT 1F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4706 NORTH MONTICELLO CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED OCTOBER 29, 2003 AS DOCUMENTS NO. 0330219090, IN THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACE P-4 AND STORAGE SPACE S-4 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 13-14-105-031-1003

Address of premises: 4706 N MONTICELLO # 1F CHICAGO, IL 606250000

Witness hands and seal this 1ST day of NOVEMBER, 2017

Jean Morris
Jean Morris - AVP LOAN OPERATIONS

Todd J Niedermeier
Todd J Niedermeier - SENIOR VP/COO

SEARCHED
SERIALIZED
INDEXED
FILED
NOV 15 2017
COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF DUPAGE

I CHRISTINE OLIVER, a notary public in and for said County, in the State aforesaid DO HEREBY CERTIFY that Jean Morris personally known to me to be the AVP LOAN OPERATIONS of HealthCare Associates Credit Union, an Illinois corporation, and Todd J Niedermeier personally known to me to be the SENIOR VP/COO of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such AVP LOAN OPERATIONS and SENIOR VP/COO they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 1ST day of NOVEMBER, 2017

My commission expires: 01/06/2019

Christine Oliver
CHRISTINE OLIVER NOTARY PUBLIC



RELEASE DEED
By Corporation

HEALTHCARE ASSOCIATES CREDIT UNION
1151 EAST WARRENVILLE ROAD
NAPERVILLE, IL 60562

TO

MARY BECKER
4706 N MONTICELLO #1F
CHICAGO, IL 60625

MAIL TO

~~HEALTHCARE ASSOCIATES CR UNION~~
~~1151 E WARRENVILLE RD~~
~~NAPERVILLE, IL 60563~~

Mary P Becker
4811 N Dicot Unit 208
Harwood Heights, IL 60706