

UNOFFICIAL COPY

When Recorded Return To:

Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1806608050 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/07/2018 11:01 AM Pg: 1 of 2

GS ID 21607468
Fannie Mae Loan # 1689140434
Deal, Task ID FNMA NPL9, 5207457



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **MTGLQ INVESTORS, L.P., A DELAWARE LIMITED PARTNERSHIP, WHOSE ADDRESS IS 6011 CONNECTION DR., IRVING, TX 75039 (877)735-3637, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 06/10/2003, and made by **ROBERT T. DREWKE** to **KEY MORTGAGE SERVICES, INC.** and recorded 07/07/2003 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0318820255**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 03-27-206-006-0000

Property is commonly known as: 100 HAWTHORNE PLACE, PROSPECT HEIGHTS, IL 60070.

Dated this 05th day of March in the year 2018

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

FRANCIS DENARDO

VICE PRESIDENT

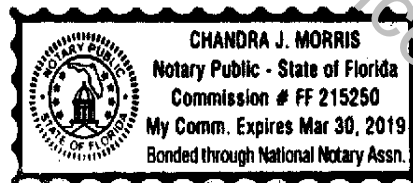
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 05th day of March in the year 2018, by Francis DeNardo as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORRIS - NOTARY PUBLIC

COMM EXPIRES: 03/30/2019



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 402307855 2017NPL3-GS1683-SALE DOCR T051803-08:58:34 [C-2] EFRMIL1



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Exhibit A

LOT 6 IN BLOCK 11 IN PROSPECT HEIGHTS MANOR UNIT NO. 2, BEING A
SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP
42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE
NORTH 1/2 OF THE NORTHWEST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.