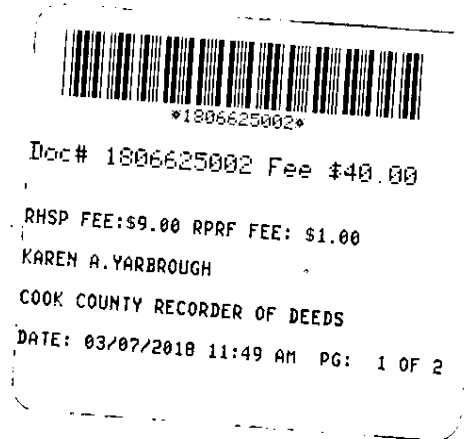


# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from SUZANNE KARSTEN to CHASE MANHATTAN BANK USA, N.A., dated August 26, 2004 and recorded on September 8, 2004, in Volume/Book at Page and/or as Document 0425235226 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM SUZANNE KARSTEN TO JPMORGAN CHASE BANK, N.A. DATED MARCH 24, 2007, RECORDED APRIL 12, 2007, DOCUMENT 0710910033 BEING INCREASED BY TO FORM A SINGLE LIEN OF 150,000.00.

UNIT 307 AND P-46 IN THE RIVER BANK LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95383435, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TAX/PIN: 17-09-126-012-1045 17-09-126-012-1177

Property Address: 550 N KINGSBURY APT. 307, CHICAGO, IL 60610

Witness the due execution hereof by the owner of said mortgage on February 27, 2018.

JPMORGAN CHASE BANK, N.A.

  
ARCOLA FREEMAN  
Vice President



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# UNOFFICIAL COPY

STATE OF Louisiana  
PARISH/COUNTY OF Ouachita

On February 23, 2018, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



\_\_\_\_\_  
VICKI C. KNIGHTEN - 54231, Notary Public  
LIFETIME COMMISSION



Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

Loan Number: 2900294694  
Outbound Date: 02/21/18

Property of Cook County Clerk's Office