## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 1806625007 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/07/2018 03:26 PM PG: 1 OF 2

## RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from GREG REYNOLDS AND JULIE REYNOLDS to JPMORGAN CHASE BANK, N.A., dated January 21, 2011 and recorded on February 17, 2011, in Volume/Book at Page and/or as Document 1104855021 in the Recorder's Office of COOK County. State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and in consideration thereof, it does hereby cancel and discharge said mortgage.

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, BEING KNOWN AS LOT 14, BLOCK 11, OTTO REUTERS NORWOOD PARK ADDITION.

TAX/PIN: 13-07-118-022-0000

Property Address: 7112 W SUMMERDALE AVE, CHICAGO, IL 60656

Witness the due execution hereof by the owner of said mortgag: or January 23, 2018.

JPMORGAN CHASE BANK, N.A.

ARCOLA FREEMAN

Vice President

STATE OF Louisiana

PARISH/COUNTY OF Ouachita

On January 23, 2018, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was ligned on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN - 54231, Notary Public

LIFETIME COMMISSION

Prepared by/Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

IL00 09/11/17GC Loan Number: 1757504826 Outbound Date: 01/19/18



C/6/4's



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## **UNOFFICIAL COPY**

Exhibit "A"
Legal Description

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, BEING KNOWN AS LOT 14, BLOCK 11, OTTO REUTERS NORWOOD PARK ADDITION.

Tax/Parcel ID: 13-07-118-022

Droporty of County Clark's Office