## UNOFFICIAL COPY \*1506428004\*

Дос# 1806628004 Fee ⊈40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS

DATE: 03/07/2018 12:29 PM PG: 1 OF



ABOVE SPACE FOR RECORDER'S USE ONLY UID: aa6becfd-010b-4c0e-849c-f705514c9913 DOCID\_35915799134636020

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC., SUCCESSOR BY MERGER OF ABN AMRO MORTGAGE GROUP, INC., BY BANK Of AMERICA, N.A., IT'S ATTORNEY-IN-FACT, is the mortgagee ("Mortgagee") of that certain mortgage ('Mortgage'') executed by SHELLY LONG, dated 12/06/2006 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 0634701403, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Legal Description: PARCEL 1: UNIT NUMBER 403 IN THE UNIT/FRSITY CROSSING LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 21, 22, 23, 24 AND 25 IN KAYLOR'S SUBDIVISION OF THE EAST 2 CHAINS OF THE NORTH 10 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 20, TOV/NS/IP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL/NOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0625517077; TOGETHER WITH ITS UNDIVIDED PEXILENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-26 AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT. 0625517077.

Property Address:

1610 S HALSTED STREET UNIT 403 CHICAGO IL 60608

PIN:

17-20-406-022-0000

WITNESS my hand this 23 day of February, 2018:

CITIMORTGAGE, INC., SUCCESSOR BY MERGER OF ABN AMRO MORTGAGE GROUP, INC., BY BANK OF AMERICA, N.A., IT"S ATTORNEY-IN-FACT

Charle Our

Assistant Vice President

S Y P 2 N N SC Y N DW

1806628004 Page: 2 of 2

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DOCID 35915799134636020

Attached to Release of Mortgage or Trust Deed by Corporation dated: 23 day of February, 2018. 2 pages including this page

STATE OF NORTH CAROLINA COUNTY OF GUILFORD

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Heather R Stone, Notary Public

SHELLY LONG 1420 CRESSA CT CARLSBAD, CA 92011

Document Prepared By: When Recorded Return To: Bank of America, N.A. TX2-979-01-19 REL P.O. BOX 619040 Dallas, TX 75261-9943 HEATHER R STONE

Notary Public Randolph Co., North Carolina My Commission Expires Feb. 9, 2020