

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING RETURN TO:



Doc# 1806629002 Fee \$46.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/07/2018 09:45 AM PG: 1 OF 5

WILLIAM J. LAPELLE  
LAW OFFICES OF WILLIAM J. LAPELLE PC  
ONE NORTHFIELD PLAZA #528  
NORTHFIELD, ILLINOIS 60093

*(This Space for Recorder's Use Only)*

## FOURTH AMENDMENT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS OF THE THACKER-POINT CONDOMINIUM ASSOCIATION

This Fourth Amendment ("Amendment") to the Declaration of Condominium Ownership and By-Laws, Easements, Restrictions and Covenants of the Thacker-Point Condominium Association, is made and entered into this 20<sup>th</sup> day of December, 2017, by the Board of Directors of Thacker-Point Condominium Association ("Board").

### WITNESSETH:

The Property as described on Exhibit A, attached hereto and made a part hereof, was submitted to the provisions of the Illinois Condominium Property Act (the "Act") pursuant to the Declaration of Condominium Ownership and By-Laws, Easements, Restrictions and Covenants of the Thacker-Point Condominium Association, recorded with the Cook County Recorder of Deeds on October 3, 1979, as Document No. 25175387 (the "Declaration"); and

The Board and the Unit Owners desire to amend the Declaration to clarify the use of Association reserves;

This amendment is adopted pursuant to the provisions of Article XIX, Paragraph 6 of the aforesaid Declaration. Article XIX, Paragraph 6 of the Declaration provides that (i) the provisions of the condominium instrument may be amended, changed or modified by an instrument in writing setting forth such amendment, change or modification signed and acknowledged by all the members of the Board, at least 3/4<sup>th</sup> unit owners and the approval of mortgagees required under the condominium instruments and containing an affidavit by an officer of the Board certifying that a copy of the amendment, change or modification has been mailed by certified mail to all mortgagees having bona fide liens of record, against any unit, not less than 10 days prior to the date of such affidavit.

The amendment set forth below has been signed and acknowledged by all the members of the Board, at least 3/4<sup>th</sup> unit owners and has been mailed by certified mail to all lien holders of record, not less than ten (10) days before the date of such affidavit as referenced by Exhibit B,

RECORDING FEE 46.00  
DATE 3-7-18 COPIES 6  
OK BY B M W



# UNOFFICIAL COPY

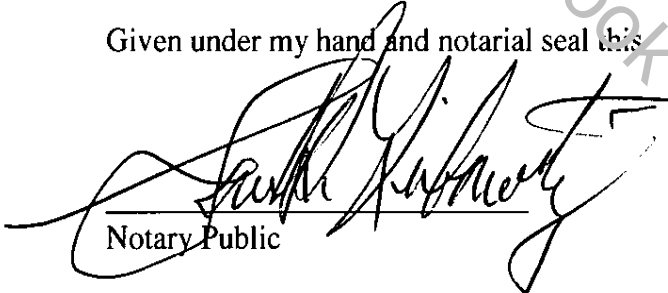
STATE OF ILLINOIS        )  
  ) SS.  
COUNTY OF COOK        )

I, Saul R. Leibowitz, a Notary Public in and for the County and State  
aforesaid DO HEREBY CERTIFY THAT

Laurel L. Kurdel, Steven J. Gootes, Eugene Polissky,  
Richard D. Shaw, and Marie T. Esser

\_\_\_\_\_ being all of the  
Directors of Thacker-Point Condominium Association, personally known to me to be the same  
persons whose names are subscribed to the foregoing Fourth Amendment to the Declaration of  
Condominium Ownership and By-Laws, Easements, Restrictions and Covenants of the Thacker-  
Point Condominium Association, appeared before me this day in person and acknowledged that  
they signed and delivered said Amendment as their free and voluntary act and as the free and  
voluntary act of Thacker-Point Condominium Association, for the uses and purposes set forth  
therein.

Given under my hand and notarial seal this 20<sup>th</sup> day of December, 2017.

  
\_\_\_\_\_  
Notary Public



PROPOSED COOK COUNTY Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION AND PINs

UNITS 1A, 1B, 1C, 1D, 1E, 1F, 2A, 2B, 2C, 2D, 2E, 2F, 3A, 3B, 3C, 3D, 3E, 3F, 4A, 4B, 4C, 4D, 4E, 4F AND E1, IN THE THACKER-POINT CONDOMINIUM ASSOCIATION, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25175387 IN THE NORTHWEST ½ OF SECTIONS 20 AND 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PINS: 09-20-202-040-1001; 09-20-202-040-1002; 09-20-202-040-1003; 09-20-202-040-1004; 09-20-202-040-1005; 09-20-202-040-1006; 09-20-202-040-1007; 09-20-202-040-1008; 09-20-202-040-1009; 09-20-202-040-1010; 09-20-202-040-1011; 09-20-202-040-1012; 09-20-202-040-1013; 09-20-202-040-1014; 09-20-202-040-1015; 09-20-202-040-1016; 09-20-202-040-1017; 09-20-202-040-1018; 09-20-202-040-1019; 09-20-202-040-1020; 09-20-202-040-1021; 09-20-202-040-1022; 09-20-202-040-1023; 09-20-202-040-1024; 09-20-202-040-1025; 09-20-202-040-1026; 09-20-202-040-1027; 09-20-202-040-1028; 09-20-202-040-1029; 09-20-202-040-1030; 09-20-202-040-1031;

Commonly known as: 1660 E Thacker, Des Plaines, Illinois 60016

# UNOFFICIAL COPY

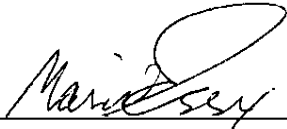
## EXHIBIT B

### SECRETARY'S CERTIFICATION

I, Marie Essex, being first duly sworn on oath, do hereby state that:

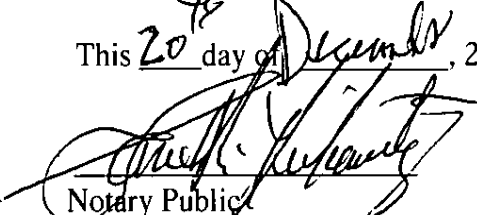
1. I am the duly elected, qualified and acting Secretary of Thacker-Point Condominium Association,.
2. I am the keeper of the corporate records of such Association.
3. This Fourth Amendment to the Declaration of Condominium Ownership and By-Laws, Easements, Restrictions and Covenants of the Thacker-Point Condominium Association was acknowledged and signed by all Board members and approved by at least seventy-five (75%) percent of the unit owners and acknowledged all lien holders of record have been notified by certified mail of such change, modification or rescission.

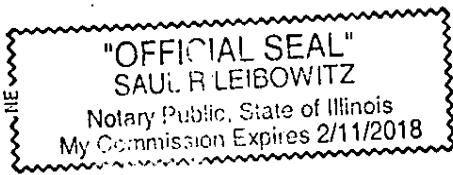
FURTHER AFFIANT SAYETH NOT.

  
 \_\_\_\_\_  
 Marie Essex, Secretary  
 Thacker-Point Condominium Association,

Signed and sworn to me before me

This 20<sup>th</sup> day of December, 2017

  
 \_\_\_\_\_  
 Notary Public



PROPERTY OF COOK COUNTY CLERK'S OFFICE