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1806634075

Doc# 1806634075 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/07/2018 01:32 PM PG: 1 OF 2

Account Number: 13510052

ILLINOIS RELEASE OF MORTGAGE

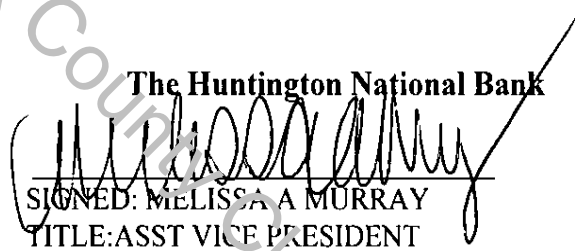
In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **PETAR VLAJNIC AND ANKA VLAJNIC HUSBAND AND WIFE**, as Mortgagors to **FIRSTMERIT MORTGAGE CORPORATION** to which The Huntington National Bank is successor by merger and recorded on **10/16/14**, and recorded in **Doc # 1428929035**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as **5200 NORTH DELPHIA AVE UNIT 101 CHICAGO IL 60656** and described further as:

LEGAL ATTACHED

PARCEL NUMBER 12-11-115-022-1001

Dated: FEB 20 2018

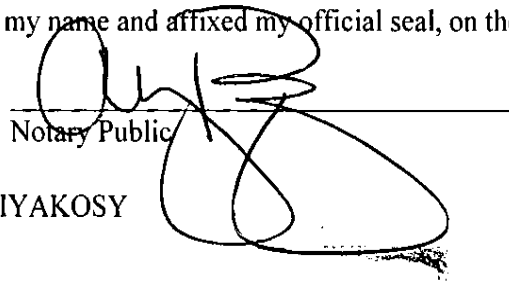
The Huntington National Bank


SIGNED: MELISSA A MURRAY
TITLE: ASST VICE PRESIDENT

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this FEB 20 2018 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.


Notary Public

This Document was prepared by PHOUTSAVANH XAIYAKOSY
Record and Return to:
The Huntington National Bank
Reconveyance Department, GWIN11
5555 Cleveland Ave.
Columbus, Ohio 43231



AMY L. PERRY
Notary Public, State of Ohio
My Comm. Expires Jan. 18, 2022
Recorded in Fairfield County

SXS
P2
S10
M10
SCVS
EYS
INT
D-1628
2018

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EXHIBIT A

UNIT 101, IN PARKVIEW NO. 2 CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY ON LOTS 6, 7, 8, 9, AND 10, IN BLOCK 1, IN LILL-PETERSON SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER (EXCEPT THE NORTH 162.58 FEET THEREOF AND EXCEPT STREETS HERETOFORE DEDICATED) OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY WESTERN NATIONAL BANK OF CICERO, AS TRUSTEE UNDER TRUST NO. 4013, RECORDED ON SEPTEMBER 19, 1968 AS DOCUMENT NO. 20620693; TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

Cook County Clerk's Office