Recording Requested By: CITIZENS BANK

UNOFFICIAL COPY

When Recorded Return To: CITIZENS BANK ONE CITIZENS DRIVE ROP15K RIVERSIDE, RI 02915



Doc# 1806634038 Fee \$42,00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/07/2018 10:35 AM PG: 1 OF 3







RELEASE OF MORTGAGE

CITIZENS BANK #:4900507734 "IBARFA" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A.; includer of a certain mortgage, made and executed by GUILLERMO IBARRA AND SONIA IBARRA HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A, in the County of Cook, and the State of Illinois, Dated: 07/07/2007 Recorded: 08/06/2007 as instrument No.: 0721808087, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Mude A Part Hereof

Assessor's/Tax ID No. 19-14-110-057-0000

Property Address: 3745 W 56TH STREET, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has any executed the foregoing instrument.

1806634038 Page: 2 of 3

. (This∙a(**e**)a

for notarial seal)

INOFFICIAL C

Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charles, One Bank, N.A. Bank National

On January 19th, 2018

Regina Mauricio, Assistant Vice-President

STATE OF Rhode Island COUNTY OF KENT

On January 19th, 2018 before me, ESTERE SHNEYDER, a Notary Public in and for the city/towff'of WARWICK in the State of Rhode Island, personally appeared Regina Mauricio, Assistant Vice-President, Duly Authorized of Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

ESTERE SHNEYDER

Notary Expires: 11/14/2020 #754642

OF RHODE ENS L.

OLINIA

Clarks

ORIGINAL

OR Prepared By: Amanda Allard, CITIZENS BANK ONE CITIZENS DRIVE, ROP15K, RIVERSIDE, RI 02915 (1900) 705-6680

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UNOFFIC A BOOK OF

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 18 (EXCEPT THE EAST 18 FEET AND 9 INCHES THEREOF) AND ALL OF LOT 1' IN BLOCK 10 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO S'ID ADDITION BEING A SUBDIVISION OF THE NORTHWEST QUARTER (EXCUPT THE EAST 50 FEET THEREOF) OF SECTION 14, TOWNSHIP 38 NOTTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 19-14-110-057-0000 GUILLERMO IBARRA, A MARRIED MAN

3745 WEST 56TH STREET, CHICAGO IL 60629 Loan Reference Number : | 91/8758/00004900507734. First American Order No: 12491/57 DVAL CONTROL OF THE C

Identifier: FIRST AMERICAN LENDERS ADVANTAGE

12491857 ΙL FIRST AMERICAN LENDERS ADVANTAGE MORTGAGE 1 1418 11194 **11**1 11 Prima (1910 W A **1**11)

When recorded mail to. FIRST AMERICAN TITLE INSURANCE LENDERS ADVANTAGE 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 ATTN: FT1120