UNOFFICIAL COPY

Doc#. 1806701026 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/08/2018 09:42 AM Pg: 1 of 2

This instrument drafted by and after recording return to:
Rachael Hamel
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3208260402

That a certain mortgage in the original principal amount of \$247,000.00, executed by LATOYA R. CONNERS GRAY AND STERLING A. GRAY, JR., WIFE AND HUSBAND to Mortgage Electronic Registration Systems, Inc, as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated August 1, 10'2 and recorded September 10, 2012 in Document No. 1225415009, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 06-06-206-013 Common.l., V. own as: 1120 N Elma Ave Elgin IL, 60120

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:

Mortgage Electronic Registration Systems, Inc., as nominee fe.

QUICKEN LOANS INC., its successors and assigns

By: Brandon Janness

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

SS

COUNTY OF WAYNE)

On March 1, 2018, before me, Tabatha Bronner, the above signed officer, Brandon Janness, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as norminee for QUICKEN LOANS INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.

Notary Public, State of Michigan, County Of MACOMB

My Commission Expires: March 26, 2019

Acting in the County of Wayne

Tabatha Bronner
Notary Public of Michigan
Macomb County
Expires 3/26/2019
Acting in the County of Wayne

MIN: 100039033082604020 MERS Phone: 1-888-679-6377

q03308260402 0942 006 0101

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EXHIBIT A - LEGAL DESCRIPTION

LOT 204 IN COBBLER'S CROSSING UNIT 10B, BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Inder Ni mber(s): 06-06-206-013

For informational purposes only, the subject parcel is commonly known as

1120 North Elma Avenue, Elgin, IL 60120

Ma Avenue, E.

Office

Office

Office

Office