UNOFFICIAL COPY

When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1749223322 Pipeline ID M-450 Doc#. 1806701193 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/08/2018 10:57 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BAN'S. NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, WHOSE ADDRESS IS 7.00 KANSAS LANE, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SELECT PORTFOLIO SERVICING, INC., WHOSE ADDRESS IS 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119-3284 (1801025-8860 x2, ITS SUCCESSORS AND ASSIGNS, (ASSIGNSE).

Said Mortgage is dated 03/07/2008, and made by REYES MORENO AND XIOMARA GAMBOA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR CLEARWATER MORTGAGE, ITS SUCCESSORS AND ASSIGNS and recorded 33/2: /2008 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0808548008. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 74 IN WITTKE AND PIKERTS HOMAN AVENUE ADDITION, BEING A SUBDIVISION OF BLOCK 22 IN THE SUBDIVISION OF THE SOUTHEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-26-426-023-0000

Property is commonly known as: 3057 S ST LOUIS, CHICAGO, 1/2 6)623.

Dated on <u>O3 /O2 /QOIO</u> (MM/DD/YYYY)
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE
LLC

STATE OF LOUISIANA PARISH OF QUACHITA

STATE OF LOUISIANA PARISH OF OUACHITA
On S/DS/SOIS (MM/DD/YYYY), before me appeared
personally known, who did say that he/she/they is/are the
BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE Locand that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Notary Public - State of LOUISIANA

Amy Gott #66396

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 66396

Commission expires: Upon My Death

Document Prepared By: ALYSSA MARSHALL

__, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A,

Monroe, LA, 71203, 800-401-6587

JPMC2 401378273 FHLMC SPS RPL1_MSR MIN 100522600000045538 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T241801-12:09:01 [C-1] FRMIL1



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