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Prepared by:
Pacelli Ross, Ltd.
218 N JEFFERSON ST STE 300
Chicago, IL 60661

When Recorded Mail To:
Pacelli Ross, Ltd.
218 N JEFFERSON ST STE 300
Chicago, IL 60661



Doc# 1806701303 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/08/2018 01:34 PM PG: 1 OF 2

Property of Cook County Clerk's Office

For Recorders Use Only

ASSIGNMENT

Permanent Index Number (PIN):
16-09-229-008-0000

Address of Real Estate:
4835 W Ferdinand St, Chicago, Illinois 60644

LEGAL DESCRIPTION:

LOT 19 AND THE EAST 20 FEET OF LOT 20 IN BLOCK 5 IN CRAFT'S SUBDIVISION OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD) IN COOK COUNTY, ILLINOIS

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INT

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Prepared by:
EV H&S, LLC
218 N. Jefferson, Suite 103,
Chicago, IL 60661

After Recording Mail to:
EV H&S, LLC
218 N. Jefferson, Suite 103,
Chicago, IL 60661

ASSIGNMENT

KNOWN ALL MEN BY THESE PRESENTS: That, NHS Redevelopment Corporation, an Illinois not for profit Corporation (referred to herein as 'Assignor') whose principal address is 1279 N. Milwaukee, 4th Fl Chicago, IL 60622, for good and valuable consideration and the term therein, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer, and set over to **CRC-IL, LLC SERIES CHICAGO**, an Illinois Limited Liability Corporation Series, its successors and assigns, (herein referred to as 'Assignee') whose principal address is 218 N. Jefferson, Suite 103, Chicago, IL 60661, all interest in lien executed by **NHS REDEVELOPMENT CORPORATION** dated **July 29, 2009** and recorded in the office of the Cook County Recorder of Deeds in the State of Illinois as document **921022097** against the property located at **4835 W FERDINAND ST, CHICAGO, ILLINOIS 60644**, legally described below. At no time is this assignment to be considered satisfaction of the lien.

LEGAL DESCRIPTION:

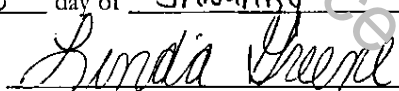
LOT 19 AND THE EAST 20 FEET OF LOT 20 IN BLOCK 5 IN CRAFT'S SUBDIVISION OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD) IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 16-09-229-008-0000

This assignment and all conveyances, deeds, foreclosure actions, arising from this assignment shall be governed by and subject to the Redevelopment Agreement recorded as doc # 1729118056 with the following Restrictive Covenant:

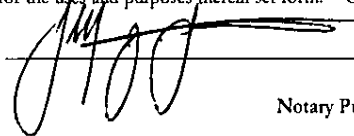
* Assignee hereby covenants, on behalf of itself, its successors, heirs and assigns that Assignee shall complete the rehabilitation of the Property in compliance with all Chicago Building Codes within twelve (12) months from Acquisition Date (title ownership) then, within six (6) months from rehab, Assignee shall either (1) sell the Property to a Qualified homebuyer whose household income does not exceed eighty percent (80%) of the Chicago Primary Metropolitan Statistical Area Median Income ("AMI"), or (2) rent the Property for not less than sixty (60) months to a tenant or tenants who are Qualified Residents, whose income is less than 80% AMI.

IN WITNESS WHEREOF, NHS REDEVELOPMENT CORPORATION has caused this instrument has caused this instrument to be executed and effective as of this 18th day of JANUARY, 2018 by:


Linda Greene, Director of NHS
Redevelopment Corporation

State of Illinois)
County of COOK)

On this day, I, as the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above signor personally known to me to be the same persons whose name is subscribed in the foregoing document, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as their own free and voluntary acts, for the uses and purposes therein set forth. Given under my hand and official seal,


Notary Public

