



1806704021D

Document prepared by:
John P. Antonopoulos
15419 127th Street
Lemont, IL, 60439

Doc# 1806704021 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/08/2018 10:07 AM PG: 1 OF 3

Mail document to:
Marion Volini Moore
1055 W. Bryn Mawr #G
Chicago, IL 60660

Mail tax bills to:
William Zander
1910 S. State Street, Unit 333
Chicago, IL 60616

FIRST AMERICAN TITLE

FILE # 2905554

1/2

WARRANTY DEED

THIS INDENTURE WITNESSETH, that the Grantor, DANIEL DROZ^{DZ}~~DZ~~, a single person, of Chicago, Illinois, for and in consideration of Ten Dollars and no/100, in hand paid, CONVEY and WARRANT to WILLIAM ZANDER, A SINGLE MAN, the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

See legal description on reverse side hereof

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Subject to: covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the real estate, and general real estate taxes not due and payable at the time of closing;

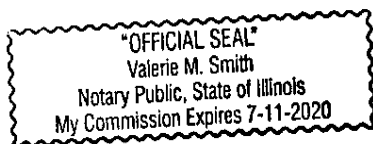
Address: 1910 S. State Street, Unit 333 and G-8, Chicago, IL 60616

PIN# 17-21-414-011-1039 (Affects Unit 333) and PIN# 17-21-414-011-1067 (Affects Unit G-8)

Dated this 28th day of February, 2018.

DANIEL DROZD

State of Illinois, County of Cook, ss. I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that DANIEL DROZD, a single person, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal this 28th day of February, 2018.



Notary Public

S Y
P 3
S N
SC V
INT [Signature]

UNOFFICIAL COPY

LEGAL DESCRIPTION

Unit No. 333 and G-8 in Pointe 1900 on State Condominium, as delineated on a survey of the following described tract of land: A portion of Lots 1 to 5, both inclusive, together with a part of the vacated 30 foot alley lying West of and adjoining the West line of said Lots 2 to 5 in Block 32 in Canal Trustee's New Subdivision of Blocks in East fractional Southeast ¼ of Section 21, Township 39 North, Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit "E" to the Declaration of Condominium recorded as Document No. 0421739021, as amended; together with its undivided percentage interest in the common elements, in Cook County, Illinois.

REAL ESTATE TRANSFER TAX

01-Mar-2018



CHICAGO:	1,072.50
CTA:	729.00
TOTAL:	2,551.50

17-21-414-011-1039 | 20180201607668 | 2-026-292-768

* Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER TAX

01-Mar-2018



COUNTY:	121.50
ILLINOIS:	243.00
TOTAL:	364.50

17-21-414-011-1039 | 20180201607668 | 0-321-723-424

0508
TMI

signed to
PERSON BY

EXHIBIT A
UNOFFICIAL COPY

LEGAL DESCRIPTION

Legal Description: UNIT NO. 333 AND G-8 IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

A PORTION OF LOTS 1 TO 5, BOTH INCLUSIVE, TOGETHER WITH A PART OF THE VACATED 30 FOOT ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5 IN BLOCK 32 IN CANAL TRUSTEE'S NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0421739021, AS AMENDED; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 17-21-414-011-1039 Vol. 0511 and 17-21-414-011-1067 Vol. 511

Property Address: 1910 S. State Street Apt 333, Chicago, Illinois 60616

Property of Cook County Clerk's Office