

# UNOFFICIAL COPY

Doc#: 1806708034 Fee: \$62.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/08/2018 09:25 AM Pg: 1 of 8

64 WHITEHEAD

67 

MODIFICATION AGREEMENT

XXXXXX 6764 

This Document Prepared By:  
**JANE HARRISON**  
**PNC MORTGAGE**  
**3232 NEWMARK DR**  
**MIAMISBURG, OH 45342**  
**(888) 224-4702**

When Recorded Mail To:  
**FIRST AMERICAN TITLE**  
**ATTN: LMTS**  
**P.O. BOX 27670**  
**SANTA ANA, CA 92799-7670**

**Tax/Parcel No. 28261070400000**

\_\_\_\_\_[Space Above This Line for Recording Data]\_\_\_\_\_  
**Original Principal Amount: \$127,696.00**      **FHA/VA Case No.: 137-02472703**  
**Unpaid Principal Amount: \$113,107.53**      **Loan No: XXXXXX 6764**  
**New Principal Amount \$109,432.74**  
**New Money (Cap): \$0.00**

## LOAN MODIFICATION AGREEMENT (MORTGAGE)

This Loan Modification Agreement ("Agreement"), made this **15TH** day of **AUGUST, 2013**, between **TIFFANY B WHITEHEAD A SINGLE PERSON** ("Borrower") whose address is **3818 168TH PLACE, COUNTRY CLUB HILLS, ILLINOIS 60478** and **PNC MORTGAGE** ("Lender"), whose address is **3232 NEWMARK DR, MIAMISBURG, OH 45342**, amends and supplements (1) the Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), and Timely Payment Rewards Rider, if any, dated **JULY 9, 2004** and recorded on **AUGUST 12, 2004** in **INSTRUMENT NO. 0422541122**, of the **OFFICIAL** Records of **COOK COUNTY, ILLINOIS**, and (2) the Note bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at

**3818 168TH PLACE, COUNTRY CLUB HILLS, ILLINOIS 60478**  
(Property Address)

the real property described being set forth as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:**

FHA/VA HUD-HAMP Loan Modification Agreement 03182013\_111  
First American Mortgage Services

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6764

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In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

1. As of, **SEPTEMBER 1, 2013**, the amount payable under the Note and the Security Instrument (the "Unpaid Principal Balance") is U.S. **\$109,432.74**, consisting of the unpaid amount(s) loaned to Borrower by Lender plus any interest and other amounts capitalized.
2. Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of **3.8750%**, from **SEPTEMBER 1, 2013**. Borrower promises to make monthly payments of principal and interest of U.S. \$ **514.59**, beginning on the **1ST** day of **OCTOBER, 2013**, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. The yearly rate of **3.8750%** will remain in effect until principal and interest are paid in full. If on **SEPTEMBER 1, 2043** (the "Maturity Date"), Borrower still owes amounts under the Note and the Security Instrument, as amended by this Agreement, Borrower will pay these amounts in full on the Maturity Date.
3. If all or any part of the Property or any interest in the Property is sold or transferred (or if Borrower is not a natural person and a beneficial interest in Borrower is sold or transferred) without Lender's prior written consent, Lender may require immediate payment in full of all sums secured by the Security Instrument.

If Lender exercises this option, Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which Borrower must pay all sums secured by the Security Instrument. If Borrower fails to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by the Security Instrument without further notice or demand on Borrower.

4. Borrower also will comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever canceled, null and void, as of the date specified in paragraph No. 1 above:
  - (a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note, including, where applicable, the Timely Payment Rewards rate reduction, as described in paragraph 1 of the Timely Payment Rewards Addendum to Note and paragraph A.1. of the Timely Payment Rewards Rider. By executing this Agreement, Borrower waives any Timely Payment Rewards rate reduction to which Borrower may have otherwise been entitled; and
  - (b) all terms and provisions of any adjustable rate rider, or Timely Payment Rewards Rider, where applicable, or other instrument or document that is affixed to, wholly or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those referred to in (a) above.
5. **If the Borrower has, since inception of this loan but prior to this Agreement, received a discharge in a Chapter 7 bankruptcy, and there having been no valid reaffirmation of the underlying debt,**

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**by entering into this Agreement, the Lender is not attempting to re-establish any personal liability for the underlying debt.**

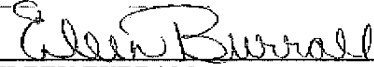
6. ~~Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged, and Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement.~~
7. Borrower agrees to make and execute other documents or papers as may be necessary to effectuate the terms and conditions of this Agreement which, if approved and accepted by Lender, shall bind and inure to the heirs, executors, administrators, and assigns of the Borrower.

Property of Cook County Clerk's Office

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In Witness Whereof, the Lender has executed this Agreement.

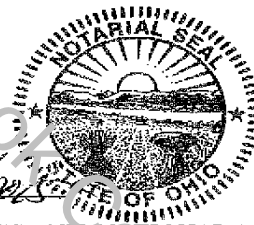
## PNC MORTGAGE

  
 By **EILEEN BURRALL** (print name) \_\_\_\_\_ Date 9-25-2013  
**Authorized Representative** (title)  
 \_\_\_\_\_ [Space Below This Line for Acknowledgments] \_\_\_\_\_

## LENDER ACKNOWLEDGMENT

State of Ohio  
 County of Montgomery  
 The foregoing instrument was acknowledged before me this 9-25-2013  
 (date) by **EILEEN BURRALL**, the **AUTHORIZED REPRESENTATIVE** of **PNC MORTGAGE**, a  
 \_\_\_\_\_, corporation, on behalf of the corporation

  
 Notary Public



HOPE HOLMES  
 NOTARY PUBLIC  
 IN AND FOR THE STATE OF OHIO  
 MY COMMISSION EXPIRES SEPT. 30, 2015

Printed Name: Hope Holmes  
 My commission expires: 9/30/2015

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**  
**3232 NEWMARK DR**  
**MIAMISBURG, OH 45342**

County Clerk's Office

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In Witness Whereof, I have executed this Agreement.

Tiffany B Whitehead (Seal)

Borrower  
**TIFFANY B WHITEHEAD**

8/31/13  
Date

\_\_\_\_\_  
Borrower (Seal)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Borrower (Seal)

\_\_\_\_\_  
Borrower (Seal)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

\_\_\_\_\_  
Borrower (Seal)

\_\_\_\_\_  
Borrower (Seal)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

\_\_\_\_\_  
[Space Below This Line for Acknowledgments]

**BORROWER ACKNOWLEDGMENT**

State of **ILLINOIS**

County of Cook

This instrument was acknowledged before me on August 31 2013 (date) by

**TIFFANY B WHITEHEAD** (name/s of person/s).

Francisco J Gutierrez (Signature of Notary Public)



Property of Cook County Clerk's Office

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## EXHIBIT A

**BORROWER(S): TIFFANY B WHITEHEAD A SINGLE PERSON**

**LOAN NUMBER: XXXXXX6764**

**LEGAL DESCRIPTION:**

**THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF COUNTRY CLUB HILLS, AND DESCRIBED AS FOLLOWS: LOT 67 IN J.E. MERRION'S NOB HILL ADDITION TO COUNTRY CLUB HILLS, A RESUBDIVISION OF LOTS 22 TO 75 INCLUSIVE, LOTS 104 TO 132 INCLUSIVE, LOTS 157 TO 186 INCLUSIVE AND LOTS 208 TO 223 INCLUSIVE, TOGETHER WITH VACATED STREETS, ALL IN J.E. MERRION'S COUNTY CLUB HILLS SIXTH ADDITION, A SUBDIVISION OF PART OF THE WEST 3/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**ALSO KNOWN AS: 3818 168TH PLACE, COUNTRY CLUB HILLS, ILLINOIS 60478**

# UNOFFICIAL COPY

Date: **AUGUST 15, 2013**  
Loan Number: **XXXXXX 6764**  
Lender: **PNC MORTGAGE**

Borrower: **TIFFANY B WHITEHEAD**

Property Address: **3818 168TH PLACE, COUNTRY CLUB HILLS, ILLINOIS 60478**

## NOTICE OF NO ORAL AGREEMENTS

**THIS WRITTEN LOAN AGREEMENT REPRESENTS THE FINAL AGREEMENT BETWEEN THE PARTIES AND MAY NOT BE CONTRADICTED BY EVIDENCE OF PRIOR, CONTEMPORANEOUS OR SUBSEQUENT ORAL AGREEMENTS OF THE PARTIES. THERE ARE NO ORAL AGREEMENTS BETWEEN THE PARTIES.**

**Receipt of Notice.** The undersigned hereby admit to having each received and read a copy of this Notice on or before execution of the Loan Agreement. "Loan Agreement" means one or more promises, promissory notes, agreements, undertakings, security agreements, deeds of trust or other documents, or commitments, or any combination of those actions or documents, pursuant to which a financial institution loans or delays repayment of or agrees to loan or delay repayment of money, goods or any other thing of value or to otherwise extend credit or make a financial accommodation.

*Tiffany B Whitehead* *8/31/13*  
\_\_\_\_\_  
Borrower Date  
**TIFFANY B WHITEHEAD**

\_\_\_\_\_  
Borrower Date

\_\_\_\_\_  
Borrower Date

\_\_\_\_\_  
Borrower Date

\_\_\_\_\_  
Borrower Date

\_\_\_\_\_  
Borrower Date

RECORD OF COOK COUNTY CLERK'S OFFICE

# UNOFFICIAL COPY

Date: **AUGUST 15, 2013**  
Loan Number: **XXXXXX6764**  
Lender: **PNC MORTGAGE**

Borrower: **TIFFANY B WHITEHEAD**

Property Address: **3818 168TH PLACE, COUNTRY CLUB HILLS, ILLINOIS 60478**

## ERRORS AND OMISSIONS COMPLIANCE AGREEMENT

In consideration of **PNC MORTGAGE**

(the "Lender") agreeing to modify the referenced loan (the "Loan") to the Borrower, the Borrower agrees that if requested by the Lender, the Borrower will correct, or cooperate in the correction of, any clerical errors made in any document or agreement entered into in connection with the modification of the Loan, if deemed necessary or desirable in the reasonable discretion of the Lender, to enable Lender to sell, convey, seek guaranty or market the Loan to any entity, including without limitation, the Federal National Mortgage Association, the Federal Home Loan Mortgage Corporation, the Government National Mortgage Association, the Federal Housing Authority, the Department of Veterans Affairs or any municipal bond authority.

The Borrower agrees to comply with all such requests made by the Lender within 30 days of receipt of written request from the Lender. Borrower agrees to assume all costs that may be incurred by the Lender, including without limitation, actual expenses, legal fees and marketing losses, as a result of the Borrower's failure to comply with all such requests within such 30 day time period.

The Borrower makes this agreement in order to assure that the documents and agreements executed in connection with the modification of the Loan will conform to and be acceptable in the marketplace in the event the Loan is transferred, conveyed, guaranteed or marketed by the Lender.

*Tiffany B. Whitehead* *8/31/13*  
\_\_\_\_\_  
**TIFFANY B WHITEHEAD** Date

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

Cook County Clerk's Office