

# UNOFFICIAL COPY

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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/08/2018 11:36 AM PG: 1 OF 3

## RELEASE OF MORTGAGE

### Illinois

KNOWN ALL MEN BY THESE PRESENTS that IRON BRIDGE MORTGAGE FUND, LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** Perri Homes, LLC

**Original Mortgagee:** Iron Bridge Mortgage Fund, LLC

**Dated:** September 27, 2017

**Date Recorded:** October 10, 2017

**Document/Instrument #:** 1728349080

**Property Address:** 370 E. 89<sup>th</sup> Street, Chicago, Illinois 60619

**Legal Description:** PLEASE SEE ATTACHED EXHIBIT "A"

**Pin #:** 25-03-114-042-0000

**County:** COOK, State of ILLINOIS

IN WITNESS WHEREOF, Iron Bridge Mortgage Fund, by the officer duly authorized, has duly executed the foregoing instrument on February 13, 2018.

BY: Gerard Stascausky

TITLE: Manager


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STATE OF OREGON )  
 )  
COUNTY OF WASHINGTON )



I, the undersigned, a notary public in and for said county, in the state aforesaid, do hereby certify that Gerard Stascausky, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13<sup>th</sup> day of February, 2018.

  
\_\_\_\_\_  
NOTARY PUBLIC, Heather Couture  
commission expires Aug 11, 2020

PROPERTY of Cook County Clerk's Office

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## EXHIBIT "A"

**Real Property Commonly Known As:** 370 E. 89<sup>th</sup> Street, Chicago, Illinois 60619

**Permanent Index Number:** 25-03-114-042-0000

**Legal Description:**

LOT 28 (EXCEPT THE WEST 6 FEET THEREOF) AND THE WEST 1/2 OF LOT 29 IN BLOCK 2 IN W.K. GORE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTHM RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office