

UNOFFICIAL COPY



Doc# 1806713015 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/08/2018 10:19 AM PG: 1 OF 2

70152277

MIN: 10011560001221370 Telephone: 888-679-6377

ILLINOIS

RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **WILLIAM APA, AN UNMARRIED MAN AND AMANDA JANKUSKY, AN UNMARRIED WOMAN**, as Mortgagors to **Mortgage Electronic Registration Systems Inc.**, as nominee for **THE HUNTINGTON NATIONAL BANK**, its successor and assigns, whose address is PO Box 2026, Flint MI 48501-2026, recorded on 11/09/2017, and recorded in Doc # 1731346016, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 9624 REDING CIRCLE, DES PLAINES IL 60016 and described further as:

LEGAL ATTACHED

PARCEL NUMBER 09-10-301-092-0000

Dated: FEB 22 2018

Mortgage Electronic Registration Systems Inc.,
as nominee for The Huntington National Bank
its successors and assigns

SIGNED: MELISSA A. MURRAY
TITLE: ASST. SECRETARY

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this FEB 22 2018 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

Notary Public



RYAN M MEYERS
Notary Public, State of Ohio
My Comm. Expires 01/05/2022
Recorded in Franklin County

This Document was prepared by ELYSIA PIECHOTA
The Huntington National Bank
5555 Cleveland Ave, GWIN11
Columbus, Ohio 43231
Record and return to:
The Huntington National Bank
5555 Cleveland Ave, GWIN11

SYS
P2
SNO
MNO
SOYS
EWS
INTNS
D FEB 27 2018

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EXHIBIT "A"

PARCEL 1:

THAT PART OF LOT 1 IN LAKE MARY ANNE SUBDIVISION OF PART OF SECTIONS 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE MOST NORTHERLY NORTH LINE OF LOT 1 AFORESAID, 210.0 FEET WEST OF THE MOST NORTHERLY NORTH WEST CORNER OF LOT 1 (THAT PART OF SAID NORTH LINE OF LOT 1 LYING EAST OF THE WEST LINE OF SECTION 10, HAVING A BEARING OF NORTH 89 DEGREES 58 MINUTES 00 SECONDS WEST FOR PURPOSES OF THIS DESCRIPTION); THENCE CONTINUING NORTH 89 DEGREES 58 MINUTES 00 SECONDS WEST ON SAID NORTH LINE OF LOT 1, A DISTANCE OF 180.00 FEET; THENCE SOUTH 10 DEGREES 17 MINUTES 34 SECONDS WEST, A DISTANCE OF 400.95 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 00 SECONDS EAST, A DISTANCE OF 126.93 FEET; THENCE NORTH 17 DEGREES 32 MINUTES 45 SECONDS EAST, A DISTANCE OF 413.71 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS (SAID SUBDIVISION RECORDED OCTOBER 27, 1965 AS DOCUMENT NUMBER 19630839);

ALSO

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN PLAT OF EASEMENT DATED NOVEMBER 4, 1966 AND RECORDED DECEMBER 6, 1966 AS DOCUMENT 20016197 AND AS AMENDED BY LETTER OF AMENDMENT RECORDED JANUARY 21, 1969 AS DOCUMENT 20734489 OVER, UNDER AND UPON:

- (1) THE NORTH 33 FEET OF LOT 1
- (2) THE WEST 33 FEET OF LOT 1
- (3) THE SOUTH 33 FEET OF THAT PART OF LOT 1 FALLING IN THE SOUTH EAST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN
- (4) THE WEST 33 FEET OF THE SOUTH 312.95 FEET OF THAT PART OF LOT 1 FALLING IN THE SOUTH WEST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN
- (5) THE WEST 33 FEET (EXCEPT THE SOUTH 417.64 FEET AS MEASURED ON THE EAST LINE THEREOF OF THAT PART OF LOT 1 LYING WEST OF AND ADJOINING THE EAST LINE OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN
- (6) THE NORTH 33 FEET OF THAT PART OF LOT 1 LYING EAST OF AND ADJOINING THE EAST LINE OF THE WEST HALF OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN
- (7) THE EAST 33 FEET OF THE NORTH 142.64 FEET OF THE SOUTH 417.64 FEET (AS MEASURED ON THE EAST LINE THEREOF) OF THAT PART OF LOT 1 LYING WEST OF AND ADJOINING THE EAST LINE OF THE WEST HALF OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF PARCEL 2 FALLING IN PARCEL 1, ALL IN LAKE MARY ANNE SUBDIVISION OF PART OF SECTIONS 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 9624 Reding Circle, Des Plaines, IL 60016

PERMANENT INDEX NUMBER: 09-10-301-092-0000