

UNOFFICIAL COPY

Doc#: 1806715159 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 03/08/2018 11:54 AM Pg: 1 of 3

PREPARED BY:

Morton J. Rubin
Attorney at Law
3330 Dundee Rd., Suite C-4
Northbrook, IL 60062

Dec ID 20180301611029

ST/CO Stamp 1-845-859-872 ST Tax \$325.00 CO Tax \$162.50

MAIL TAX BILL TO:

Arnold Vainrub and Irina Vainrub
40 Prairie Park Dr., Unit 512
Wheeling, IL 60090

MAIL RECORDED DEED TO:

Dmitriy Melezko
Attorney at Law
425 Huehl Rd., Suite 4B
Northbrook, IL 60062

177AN10550301NB 1/1 Chicago Title

TRUSTEES DEED

→ MARCH,

This Indenture, made this 03 day of 2018, between **Sol Greenberg, as Trustee of the Sol Greenberg Trust dated January 27, 1993**, under the provision of a deed or deeds in trust duly recorded and delivered to said trustee in pursuant of said trust agreement, party of the first part and **Arnold Vainrub and Irina Vainrub, husband and wife, as TENANTS BY THE ENTIRETY** of 1400 EL CAMINO Village Dr. # 1510, Houston, TX 77058, not as joint tenants nor as tenants in common, but as Tenants by the Entirety, party of the second part.

Witnesseth, That said party of the first part, in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable considerations in hand paid, does hereby grant(s), sell(s), and convey(s) unto said party of the second part, the following described real estate situated in Cook County, State of Illinois, to wit:

PARCEL 1:

UNIT NUMBER(S) 2-512 AND P-2-2 IN PRAIRIE PARK AT WHEELING CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 1 IN PRAIRIE PARK AT WHEELING SUBDIVISION OF PARTS OF THE NORTH 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 03, 2005 AS DOCUMENT NUMBER 0506203148; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-2-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0506203148.

Permanent Index Number(s): **03-02-100-082-1184 and 03-02-100-082-1210**
Property Address: **40 Prairie Park Dr., Unit 512, Wheeling, IL 60090**

Together with the tenements and appurtenances thereunto belonging.

Subject, however to general real estate taxes not due and payable at time of closing; special assessments confirmed after Contract date; building, building line and use occupancy restrictions, conditions and covenants of record; zoning laws and ordinances; easements; public utilities; drainage ditches, feeders, laterals and drain tile, pipe or other conduit.

Real Estate Transfer Approved

Initials MB Date 3/1/18

VALID FOR A PERIOD OF THIRTY (30) DAYS FROM THE DATE OF ISSUANCE

UNOFFICIAL COPY

TO HAVE and TO HOLD the same unto said party of the second part, and to the proper use, benefit, and behold forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said deed or deeds in trust delivered to said Trustee in pursuance of the trust agreement above mentioned.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Dated this 3/1 day of 2018.

X Sol Greenberg

X _____

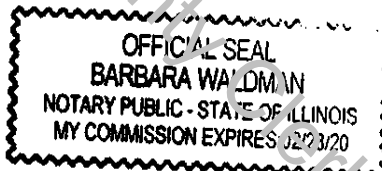
Sol Greenberg, as Trustee of the Sol Greenberg Trust dated January 27, 1993

STATE OF IL
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that **Sol Greenberg, as Trustee of the Sol Greenberg Trust dated January 27, 1993**, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their, free and voluntary act for the uses and purposes set forth therein.

Given under my hand and notarial seal, this 1st day of March, 2018.

[Signature]
Notary Public



PROVIDER OF COOK COUNTY CLERK'S Office