

# UNOFFICIAL COPY

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Doc# 1806715205 Fee \$42.25

IRHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/08/2018 03:44 PM PG: 1 OF 2

FULL

KNOW ALL MEN BY THESE PRESENTS, that Countryside Bank of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto RYAN D'APRILE AND LINDSAY D'APRILE its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES bearing the date of NOVEMBER 18, 2016 AND NOVEMBER 18, 2016 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_ as Document No. 1634022011 AND 1634022012 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 9 IN SPRINGDALE NORTH SUBDIVISION OF A PART OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 18-08-103-032-0000

Address(es) of Premises : 4842 JOHNSON AVENUE, WESTERN SPRINGS, ILLINOIS 60558

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 31 DAY OF JANUARY, 2018

By: \_\_\_\_\_

Attest: \_\_\_\_\_

This instrument was prepared by: Deta M. Mertsoc  
And return to preparer  
Countryside Bank  
6734 Joliet Rd

S Y  
P 2  
S N  
M Y  
SC Y  
E N  
INT AV.  
D 2-20-18

# UNOFFICIAL COPY

Countryside IL 60525

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVE VEURINK, known to me to be the Chief Credit Officer of Countryside Bank an Illinois corporation, and CHARISE LEPORE, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Chief Credit Officer and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 31 day of JANUARY, 2018



*Deta M Mertsoc*  
NOTARY PUBLIC

Commission Expires 11-16-20

Clerk's Office