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Doc# 1806719012 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/08/2018 09:55 AM PG: 1 OF 2

Recording Requested and Prepared By:
First American Title Insurance Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
JOHNNY TRAN

And When Recorded Mail To:
First American Title Insurance Company
LR Department (Cust# 686)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

Customer#: 686/18 Service#: 4804614RL1



Loan#: 3009229638

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: WILLIE OATIS AND ROSEMARY E. OATIS, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE AMERICA (IMC), INC.

Mortgage Dated: SEPTEMBER 26, 1997 Recorded on: OCTOBER 17, 1997 as Instrument No. 97-773930 in Book No. --- at Page No. ---

Property Address: 11929 S. WALLACE ST., CHICAGO, IL 60628-0000
County of COOK, State of ILLINOIS
PIN# 25-28-104-015-0000

Legal Description: THE LAND REFERRED TO IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND DESCRIBED AS FOLLOWS: LOT 37 IN BLOCK 8 IN WEST PULLMAN, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


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D 2-23-18

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Loan#: 3009229638 Srv#: 4864614RL1

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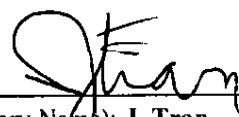
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEB 02 2018 SELECT PORTFOLIO SERVICING, INC., AS SERVICING AGENT FOR TCIF REO 1, LLC

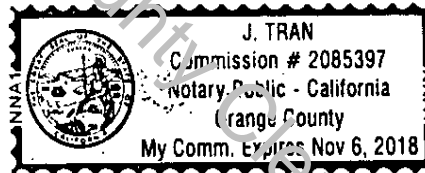
By: 
Salvador Godinez, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On FEB 02 2018 before me, **J. Tran**, a Notary Public, personally appeared **Salvador Godinez**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.


(Notary Name): J. Tran



Property of County Clerk's Office