

# UNOFFICIAL COPY

Recording Requested By:  
CITIZENS BANK

When Recorded Return To:  
CITIZENS BANK  
ONE CITIZENS DRIVE ROP15K  
RIVERSIDE, RI 02915



Doc# 1806722020 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/08/2018 10:31 AM PG: 1 OF 3



4507865033

### RELEASE OF MORTGAGE

CITIZENS BANK #:4507865033 "JOHNSON" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A holder of a certain mortgage, made and executed by BRUCE R JOHNSON AND JIANG ZHU JOHNSON HUSBAND AND WIFE originally to CHARTER ONE BANK, N.A, in the County of Cook, and the State of Illinois, Dated: 06/20/2007 Recorded: 07/24/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0720556230, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 07-20-104-017-0000

Property Address: 1924 CLOVERDALE COURT, SCHAUMBURG, IL 60194

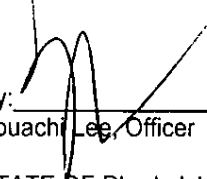
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

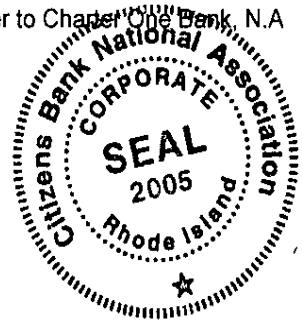
S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT AV.  
2-23-18

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RELEASE OF MORTGAGE Page 2 of 2

Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A  
On January 2nd, 2018

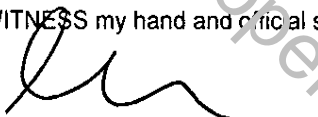
By:   
Fouachi Lee, Officer

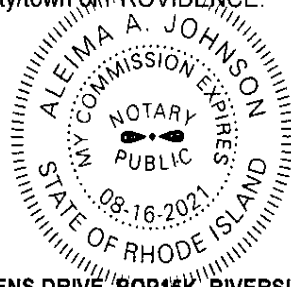


STATE OF Rhode Island  
COUNTY OF PROVIDENCE

On January 2nd, 2018 before me, ALEIMA A JOHNSON, a Notary Public in and for the city/town of PROVIDENCE in the State of Rhode Island, personally appeared Fouachi Lee, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of PROVIDENCE.

WITNESS my hand and official seal,

  
ALEIMA A JOHNSON  
Notary Expires: 08/16/2021 #761303



(This area for notarial seal)

Prepared By: Aleima Johnson, CITIZENS BANK ONE CITIZENS DRIVE, ROP15K, RIVERSIDE, RI 02915 (800) 708-6680

Property of Cook County Clerk's Office

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## EXHIBIT A


SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 112 IN STRATHMORE SCHAUMBURG UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25, 1969, AS DOCUMENT NUMBER 20822188, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 07-20-104-017-0000  
BRUCE R. JOHNSON

1924 CLOVERDALE COURT, SCHAUMBURG IL 60194  
Loan Reference Number : 0126298/CBRIPD  
First American Order No: 12335937  
Identifier: L/FIRST AMERICAN LENDERS ADVANTAGE



 JOHNSON  
12335937 IL  
FIRST AMERICAN LENDERS ADVANTAGE  
MORTGAGE



County Clerk's Office