### **UNOFFICIAL COPY**

\*1206845076D\*

Doc# 1806845076 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

AFFIDAUIT FEE: \$2.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/09/2018 03:24 PM PG: 1 OF 4

MAIL TO:

Ancel Glink-Caitlyn Sharrow
140 5. December 3te 600

Chicago, IL 60603

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS
2ETC#
TIBHRYBIRT 1.0 1

National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043), a corporation created and existing under and by virue of the laws of the United States of America and duly authorized to transact business in the State of ILLLINOIS, party of the first part, and County of Cook, Illinois, a body politic and corporate, d/b/a Cook Councy Land Bank Authority (69 W Washington St Suite 2938, Chicago, IL 60602), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten Lo'lars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois Lyown and described as follows, to wit:

#### SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, FASIMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances (rereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoeve, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forevar

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 28-23-218-044-0000

PROPERTY ADDRESS(ES): 16121 Saint Louis Avenue, Markham, IL, 60428

REAL ESTATE TRANSFER TA				09-Mar-2018	
			TAX		
			COUNTY:	0.00	
		(5%)	ILLINOIS:	0.00	
_			TOTAL:	0.00	
_	28-23-218-044-0000		20180301609675	0-619-034-144	



1806845076 Page: 2 of 4

# **UNOFFICIAL COPY**

	Fannie Mae a	a/k/a Federal N	ational Mortgag	e
	As Att	a Raymer Viere orney in Fact nin N. Burstein	,LLC	_
STATE OF !. ) COUNTY OF COCK )			, <del>-</del>	
I, Amanda K. Griffin, the undersigned, a hereby certify that Benjamin N. Bursten Mae a/k/a Federal National Mortgage A whose name(s) is/are subscribed to the a severally acknowledged that he/she/they free and voluntary act for the uses and p Signed or attested before me on1_ or1 or	n, personally kn association, and fore going instru- y signed, sealed ourposes therein	own to me to be personally know ment, appeared that and delivered the set forth.	the attorney in fa on to me to be the before me this day	ct for Fannie same person(s) y in person and
My commission expires	6/20/2018	NOTARY PUR	2,0	Ž.
This Instrument was prepared by Amanda Griffin/McCalla Raymer Pierce 1 North Dearborn, Suite 1200, Chicago, PLEASE SEND SUBSEQUENT TAX I	, IL 60602	AMANE NOTARY PUBLI	FICIAL SEAL  OA K GRIFFIN  IC, STATE OF ILLIN  on Expires 06/20/201	OIS W
CCLRA  69 W. Washington Ste 2938  Chicago, IL 60600  EXEMPT under provisions of paragraph  Section 4, Real Estate Transfer Act		TOP MA OF THE PARTY OF THE PART	CITY OF M Water Stamp Date 3-2-	18 2 4248

1806845076 Page: 3 of 4

### **UNOFFICIAL COPY**

#### **EXHIBIT A**

LOTS 24 AND THE NORTH 1/2 OF LOT 23 IN BLOCK 22 IN H. W. ELMORE'S KEDZIE AVENUE RIDGE, A SUBDIVISION OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, LYING SOUTH OF THE INDIAN BOUNDARY LINE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY RECORDER OF DEEDS

COOK COUNTY
RECORDER OF DEEDS

COOK COUNTY RECORDER OF DEEDS

1806845076 Page: 4 of 4

## **UNOFFICIAL COPY**

#### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

12/09

Dated	<b>.</b>						
O CANA	Signature: Jan Malar  Grantor or Agent						
9	Grantor of Agent						
Subscribed and sworn to before ris-	<b>~~~</b>						
By the said Xeyler Wilson	OFFICIAL SEAL						
This, day of							
Notary Public / //////////////////////////////////							
7 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	MY COMMISSION EXPIRES:12/29/21						
The grantee or his agent affirms and verifies of	hat the name of the grantee shown on the deed or						
assignment of beneficial interest in a land trus.	is either a natural nerson, an Illinois corporation or						
assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a							
partnership authorized to do business or acquire a	and hold title to real estate in Illinois or other entity						
recognized as a person and authorized to do busine	ess or ac juine title to real estate under the laws of the						
State of Illinois.	The first to real estate direct the laws of the						
	C'/						
Date <u>03/04</u> , 20.18	0						
	1/						
S	Signature: University						
	Grantee or Agent						
Color 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	· · · · · · · · · · · · · · · · · · ·						
Subscribed and sworn to before me	OFFICIAL SEAL						
By the said Yau'r wolson	DAWN PODWORNY						
This $9^{\mu}$ , day of $9^{\mu}$	NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/29/21						
Notary Public // //// // // //////////////////////							
Note: Any namon who knowingly and it is							
riote. Any person who knowingly submits a false/	statement concerning the identity of a Grantee shall						

Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)