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Proper Title, LLC

1 180 N. Lasalle Ste. 1920

2 Chicago, IL 60601

DT18-44900

MAIL-FO: JUNA J. DU

309 N. Union Ave #A

Chicago, IL 60661

Doc#. 1806849050 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/09/2018 01:14 PM Pg: 1 of 3

Dec ID 20180301610495

ST/CO Stamp 1-391-695-392 ST Tax \$850.00 CO Tax \$425.00

City Stamp 1-619-626-528 City Tax: \$8,925.00

[The Above Space for Recorder's Use Only]

WARRANTY DEED STATUTORY INDIVIDUAL (ILLINOIS)

THE GRANTORS, Neil P. Christianson and Samita S. Christianson (A MARRIED COUPLE) 309 N. Union Avenue, Unit A, Chicago, IL 60661 of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN AND 00/100 DOLLARS (\$10.00), and all other good and valuable consideration in hand paid, CONVEY and WARRANT to

WARRANT to Single person

Jerod J. Dai and Wan-Ting Chiu, single person

Not as Tenerals in common, but as Joint Tenerals with seniorship

As ______ all interest in the following described Real Estate situated in
the County of Cook in the State of Illinois, to wit: hereby releasing and waiving all rights
under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SEE ATTACHED LEGAL

Permanent Real Estate Index Number(s): 17-09-308-004-1017

Address of Real Estate: 309 N. Union Avenue, Unit# A, Chicago, IL 60661

Dated this 16th day of February, 2018

stianson Samita S. Christiansor

THIS IS NOT HOMESTEAD PROPERTY

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State of FEXUS
County of Hurris ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

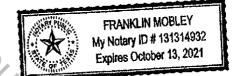
Neil P. Christianson and Samita S. Christianson

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, scaled, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 16th day of Februar 2018.

Notary Public

Commission expires 16/13/202



This instrument was prepared by DONALD HYUN KIOLEASSA, 70 W. MADISON ST., SUITE 1400, CHICAGO, IL 60602.

Send Subsequent Tax Bills to:

309 N Union Ale #

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EXHIBIT 'A' / LEGAL DESCRIPTION

UNIT 17 AND PARKING SPACE P-17, A LIMITED COMMON ELEMENT, IN FULTON COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 12 TO 22, LYING ABOVE A HORIZONTAL PLANE OF 22,23 FEET ABOVE CHICAGO CITY DATUM IN BLOCK 62, IN CANAL TRUSTEES SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT: THENCE NORTH 89°59'58" WEST ALONG THE NORTH LINE OF SAID TRACT 43.71 FEET TO THE POINT OF BEGINNING: THENCE SOUTH 00°00'00" WEST 87.44 FEET TO THE NORTH LINE OF THE SOUTH 82.50 FEET OF SAID TRACT; THENCE NORTH 90° WEST ALONG THE NORTH LINE OF THE SOUTH 82 50 FEET AFORESAID 208.54 FEET; THENCE NORTH 00°00?00" WEST 87.47 FEET TO THE NORTH LINE OF SAID TRACT; THENCE SOUTH 89°59'58" EAST ALONG SAID NORTH LINE 208.54 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. (HEREINAFTER REFERRED TO AS THE "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE ADD-ON DECLARATION OF CONDOMINIUM MADE BY CARAGE, L.L.C. AND RECORDED APRIL 3,2000 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 00230045, SECOND AMENDMENT RECORDED MAY 26, 2000 AS DOCUMENT NUMBER 00383875, THIRD AMENDMENT RECORDED JUNE 13, 2000 AS DOCUMENT NUMBER 00430382 (ORIGINAL DECLARATION RECORDED FEBRUARY 22, 2000 AS DOCUMENT MUMBER 00128664); TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS t County Clart's Office DEFINED AND SET FORTH IN SAID DECLAR/TION AND SURVEY).

APN/PARCEL ID: 17-09-308-004-1017