

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 1806804050 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/09/2018 10:43 AM Pg: 1 of 1

GS ID 21612251
Fannie Mae Loan # 1703328289
Deal, Task ID FNMA NPL9, 5283898



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **MTGLQ INVESTORS, L.P., A DELAWARE LIMITED PARTNERSHIP, WHOSE ADDRESS IS 6011 CONNECTION DR., IRVING, TX 75039 (877)735-3637, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 11/30/2006, and made by **BERNICE DELORES LEE AND LOVELACE LEE JR. to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE, ITS SUCCESSORS AND ASSIGNS** and recorded 12/12/2006 in the records of the Recorder or Registrar of Titles of **COOK County, Illinois, in Document # 0634605312.**

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE NORTH 50 FEET OF THE SOUTH 125 FEET OF THE WEST 1/2 OF LOT 3 (EXCEPT THE EAST 33 FEET TAKEN FOR OGLESBY AVENUE) AND OF THE EAST 3/4 OF LOT 4 (EXCEPT THE EAST 8 FEET EAST AND ADJOINING THE WEST 33 FEET TAKEN FOR ALLEY) IN BLOCK 5 IN STEVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 20-25-219-019-0000

Modification: REC. DT: 05/02/2016 INSTR# 1612322032.

Property is commonly known as: 7320 S. OGLESBY, CHICAGO, IL 60649

Dated this 07th day of March in the year 2018

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

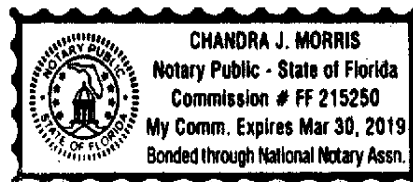
FRANCIS DENARDO
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 07th day of March in the year 2018, by Francis DeNardo as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORRIS - NOTARY PUBLIC
COMM EXPIRES: 03/30/2019



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 402307920 2017NPL3-GS1683-SALE MIN MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026,
Flint, MI 48501-2026 DOCR T051803-08:58:35 [C-1] EFRMIL1



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