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Doc#. 1806806176 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/09/2018 12:42 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0650932250

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS. ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MOPICAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 83402 Рн. 208-528-9895 PARCEL No. 24-12-127-032-0000

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR NEW PENN FINANCIAL, LLC, 175 SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, assi in and transfer to NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING located at 55 BEATTLE PLACE, SUITE 110, MS#01, GREENVILLE, SC 29601, Assignee, its successors and assigns, that certain Real Estate Mortgage octed MAY 12, 2017, executed by LUCIANO RODRIGUEZ, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR NEW PENN FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 18, 2017 as Document/Instrument No. 1713816109 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE LAND IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS: LOT 117 IN K.H. KATSCHKE'S GARDEN MANOR SUBDIVISION, BEING A RESUBDIVISION OF PART OF LOTS 18, 19, 20, 21, 22 AND 23 IN KING ESTATE SUBDIVISION IN EVERGREEN PARK, BEING THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 9, 1956 AS JOCUMENT NUMBER 649937, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 9857 S UTICA AVE, EVERGREEN PARK, IL 60805 TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

MORTGAGE ELECTRONIC REGIST	Name: Cynthia Michelle Brock
STATE OF SC	COUNTY OF Greenvill Vice President
On $2-27-18$, before me,	Tamiah B Kerns , personally appeared Cynthic Midule known
to me to be the Vice President	of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the
corporation that executed the instrument of	or the person who executed the instrument on behalf of said corporation, and acknowledged to
me that, such corporation executed the san	ne.
Jamies & Ylean	AND

Iamiah B Kerns (COMMISSION EXP. 4.21. 2020 NOTARY PUBLIC



MIN: 100754400000533826 MERS PHONE: 1-888-679-6377