UNOFFICIAL COP'

When Recorded Return To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1806806101 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/09/2018 10:54 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTROMIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to DITECH FINANCIAL LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 2100 E. ELLJOT RD., T314, TEMPE, AZ 85284 (800)643-0202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/21/2012, and made by ZERITA F. CARPENTER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS and recorded 01/03/2013 in the records of the Record r or Registrar of Titles of COOK County, Illinois, in Document # 13000308270.

Upon the property situated in said State and Councy as more fully described in said Mortgage or herein to wit:

LAND SITUATED IN THE COUNTY OF COCK IN THE STATE OF IL LOT 2 IN RICHTON CROSSINGS UNIT THREE,
BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 31-34-105-014-0000

Property is commonly known as: 22531 LATONIA LN, RICHTON PARK, IL 60471.

Dated this 07th day of March in the year 2018

MORTGAGE ELECTRONIC REĞISTRATION SYSTEMS, INC., AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS

Katherine Cheuvront VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 07th day of March in the year 2018, by Ka herine Cheuvront as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINES FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/05/2020



NICOLE SHIELDS Notary Public - State of Florida My Comm. Expires August 5, 2020 Commission # GG126925

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 GTSAV 402414200 FNMA MIN 100039033108434139 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T061803-04:12:37 [C-1] EFRMIL1





Clerk

D0029500956