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17-205435
SPECIAL WARRANTY DEED

UNOFFICIAL COPY

THIS INDENTURE, made this 11th day of March, 2016 between ATLANTIC MUNICIPAL CORPORATION, an Illinois corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and Roberto Sandoval whose address is 5754 W. 35th Street, Cicero, Illinois 60804, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to his heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

Doc#: 1806808144 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/09/2018 11:47 AM Pg: 1 of 2

Dec ID 20180301612059
ST/CO Stamp 1-803-855-392 ST Tax \$80.00 CO Tax \$40.00

Lot 21 and the East 5 feet of Lot 22 in Block 5 in 4th Addition to Boulevard Manor, being a Subdivision of the East 1/2 of the Southeast 1/4 and that part of the East 1/2 of the Northeast 1/4 lying south of the Center Line of Park Avenue of Section 32, Township 39 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: all unpaid general taxes and special assessments and to covenants, conditions, easements and restrictions of record.

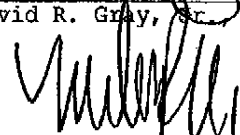
Permanent Real Estate Index Number(s): 16-32-217-060-0000


Address of real estate: 5754 West 35th Street, Cicero, Illinois 60804

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Assistant Secretary, the day and year first above written.

ATLANTIC MUNICIPAL CORPORATION an Illinois corporation,

By: 
David R. Gray, Sr. President

Attest: 
Michael P. Phelan, Secretary

T O W N S H I P T A X	Town of Cicero	Address: 5754W 35TH ST	Real Estate Transfer Tax
		Date: 03/06/2018	\$800.00
		Stamp #: 2018-4634	Payment Type: Check
		By: mgarda	Compliance #: Exempt

This instrument prepared by: The Law Offices of David R. Gray, Jr., Ltd., 120 North LaSalle Street, Suite 2850, Chicago, Illinois 60602

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MAIL TO: CARTER Legal Group PC
 19 S. LA SALLE ST # 1600
 CHICAGO IL 60603
 (Name)
 (Address)
 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
 Roberto Sandoval
 5754 W 35th St
 Cicero IL 60804
 (Name)
 (Address)
 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

STATE OF ILLINOIS)
) SS:
 COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that David R. Gray, Jr., personally known to me to be the President of ATLANTIC MUNICIPAL CORPORATION, an Illinois corporation, and Michael P. Phelan, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 11th day of March, 2016.



Theresa R. Noel
 Notary Public

REAL ESTATE TRANSFER TAX		07-Mar-2018
COUNTY:		40.00
ILLINOIS:		80.00
TOTAL:		120.00

16-32-217-060-0000 | 20180301612059 | 1-803-855-392

Box _____

SPECIAL WARRANTY DEED

Corporation to Individual

TO

ADDRESS OF PROPERTY:

MAIL TO: