

# UNOFFICIAL COPY

## WARRANTY DEED ILLINOIS STATUTORY

Doc#: 1806808111 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/09/2018 11:04 AM Pg: 1 of 3

Dec ID 20180301611942  
ST/CO Stamp 1-280-598-560 ST Tax \$599.00 CO Tax \$299.50  
City Stamp 1-583-107-104 City Tax: \$6,289.50

**THE GRANTOR,**

**KMW COMMUNITIES, LLC, an  
Illinois Limited Liability Company,**

for and in consideration of the sum of TEN DOLLARS and other good and valuable considerations in hand paid, **CONVEY** and **WARRANT** unto

**REMZI BAG and VAHIDE M DOGAN-BAG, husband and wife,**

of 5825 S. DORCHESTER AVE #10E Chicago, IL 60637, **GRANTEES**, not as Tenants in Common, not as Joint Tenants, but as **TENANTS BY THE ENTIRETY**, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

**SEE ATTACHED EXHIBIT "A"**

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

**SUBJECT TO:** General taxes for and subsequent years; covenants, conditions and restrictions of record, if any.

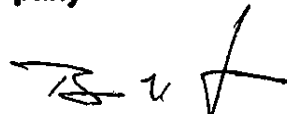
**TO HAVE AND TO HOLD**, the same unto the Grantee, and to the proper use, benefit and behoof, forever of Grantee.

**Permanent Index Number (PIN):** 20-14-310-024-0000

**Property Address:** 6136 S. Greenwood Avenue, Chicago, Illinois, 60637

**IN WITNESS WHEREOF**, said Grantor has caused <sup>her</sup> name to be signed to these presents this 5 day of March, 2018.

**KMW COMMUNITIES, LLC, an Illinois Limited Liability Company**

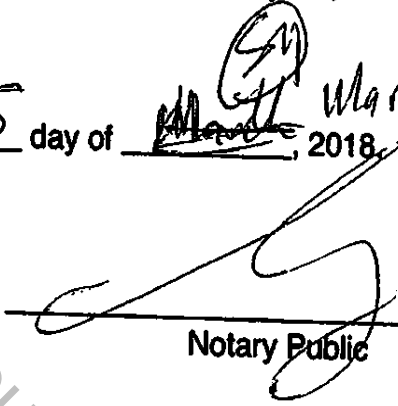
  
**BILL WILLIAMS**, as Managing Member

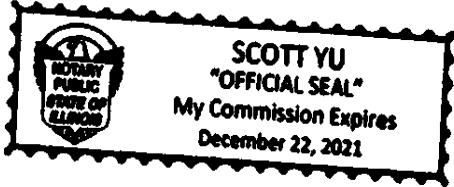
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STATE OF IL )  
COUNTY OF Cook ) SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT **BILL WILLIAMS**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 5 day of March, 2018.

  
\_\_\_\_\_  
Notary Public



**This instrument was prepared by:**  
Scott Yu, Three First National Plaza, Suite 2101, Chicago, Illinois 60602

**MAIL TO:**

DUFFIN + Dale, LLC  
1900 Ravinia Place  
Oakland Park, IL 60462

**SEND SUBSEQUENT TAX BILLS TO:**

Ranzi Bags  
6136 S. Greenwood Ave.  
Chicago, IL 60637

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## EXHIBIT A LEGAL DESCRIPTION

Order No.: 17SA3753395LP

For APN/Parcel ID(s): 20-14-310-024-0000

THE SOUTH 25 FEET OF LOT 7 IN MARSH'S SUBDIVISION OF BLOCK 3 (EXCEPT THE NORTH 50.00 FEET THEREOF) OF CHARLES BUSBY'S SUBDIVISION OF THE OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT 2-1/2 ACRES THEREOF) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office