UNOFFICIAL CC

Doc#. 1806815032 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/09/2018 09:46 AM Pg: 1 of 3

Prepared By:Brittany Lynch Dovenmuehle Mortgage, Inc. 1 Corporate Drive, Suite 360 Lake Zurich II 60047

WHEN RECORDED MAIL TO: Dovenmuch's Mortgage, Inc. 1 Corporate Drive, Suite 360 Lake Zurich, L JO247

Loan Number: 1429256172

MIN:100070300008494590

MERS Phone #:(888) 679 MERS

Lender ID:361

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY., INC., ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(C): JAMES N FOLEY AND NANCY E FOLEY, HUSBAND **AND WIFE**

Original Instrument No:1227650022 Original Deed Book: ORIGINAL DEED PAGE: S/OFFICE

Date of Note: 09/20/2012 Original Recording Date: 10/02/2012 Property Address:7318W BRYN MAWR AVE, CHICAGO, IL 60631

Legal: SEE ATTACHED LEGAL DESCRIPTION

Parcel Identifier No:12-01-412-025-0000

PIN #: 12-01-412-025-0000 County :COOK, State of Illinois

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IN WITNESS VINEREOF, the undersigned has caused this instrument to be executed on this date of March 02, 2018

MORTGAGE ELECTROMIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, M 48501-2026

By: SANDI CHAPMAN, ASSISTANT SECRETARY

STATE OF Illinois COUNTY OF LAKE

204 COUNTY This instrument was acknowledged before me on March 02, 2018 by SANDI CHAPMAN, as ASSISTANT

SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS

P.O. BOX 2026, FLINT, MI 48501-2026, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.

KELLY B BRAND Notary Public

My Commission Expires: 12/30/2018

Loan Number: 1429236472



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SCHEDULE C PROPERTY DESCRIPTION

Property commonly known as: 7318 W BRYN MAWR **CHICAGO, IL 60631** Cook County

The land referred to in this Commitment is described as follows:

THE EAST 4.77 FEET OF LOT 12, ALL OF LOT 13 AND THE WEST 6.91 FEET OF LOT 14, IN BLOCK 7 IN L.M JACOBSON'S NOPWOOD PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, Cook County Clark's Office EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 12-01-412-025-0000