## **UNOFFICIAL COPY**

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

GS ID 21609763 Fannie Mae Loan # 1704949403 Deal, Task ID FNMA NPL9, 5284216 Doc#. 1806815116 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/09/2018 10:43 AM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, (ASSICIJOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MTGLQ INVESTORS, L.P., A DELAWARE LIMITED PARTINERSHIP, WHOSE ADDRESS IS 6011 CONNECTION DR., IRVING, TX 75039 (877)735-3637, ITS SUCCESSA'ND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/12/2007, and made by JENNIFER L BURAK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR 1 O'RTH AMERICAN SAVINGS BANK, F.S.B., ITS SUCCESSORS AND ASSIGNS and recorded 10/09/2007 in the records of the Recorder or Registrar of Titles of <u>COOK</u> County, <u>Illinois</u>, in <u>Document # 0728222022</u>.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 03-19-209-028-0000

Property is commonly known as: 1720 N FERNANDEZ AVE, ARLINGTON HEIGHTS, IL 60004.

Dated this 07th day of March in the year 2018

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

FRANCIS DENARDO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 07th day of March in the year 2013, by Francis DeNardo as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MOKKIS - NOTARY PUBLIC

**COMM EXPIRES: 03/30/2019** 

CHANDRA J. MORRIS

Notary Public - State of Florida

Commission # FF 215250

My Comm. Expires Mar 30, 2019

Bonded through National Notary Assn.

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152** FNMA1 402307917 2017NPL3-GS1683-SALE MIN MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T051803-08:58:35 [C-2] EFRMIL1





J. C/6

\*D0029501254\*

1806815116 Page: 2 of 2

## **UNOFFICIAL COPY**

## Exhibit A

Disability in Hasbrook Subdivision Unit Nut

Lot 20 in Block 1 in Hasbrook Subdivision Unit Number 3, of part of the northeast 1/4 of Section 19, Township 42 North, Range 11, east of the Third Principal Meridian, according to Plat thereof in the Office of the Registrar of Titles of Cook County, Illinois, on September 8, 1958 as Document Number 1815395, in Cook County, Illinois.