

UNOFFICIAL COPY



Doc# 1806822040 Fee \$40.00

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/09/2018 03:24 PM PG: 1 OF 2

KNOW ALL MEN BY THESE PRESENTS,

That the **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **Construction Mortgage & Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

GOLF-DEE LAND COMPANY

heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **Construction Mortgage & Assignment of Rents** dated the **12th** day of **October, 2004**, recorded in the Recorder's Office of Cook in the State of **ILLINOIS**, as Document no(s) **0430234109 & 0430234110** to the premises therein described, situated in the County of Cook, State of **ILLINOIS**, as follows to wit:

SEE EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **09-15-100-016-0000 & 09-15-100-021-0000**

Address(es) of premises: **9201 and 9225 WEST GOLF ROAD, DES PLAINES, IL 60016**

IN WITNESS WHEREOF, **FIRST BANK OF HIGHLAND PARK** has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate to be hereto affixed for the uses and purposes therein set forth this **6th** day of **March, 2018**.

FIRST BANK OF HIGHLAND PARK

BY: Marcus D. Frye (seal)
Marcus D. Frye, Vice President

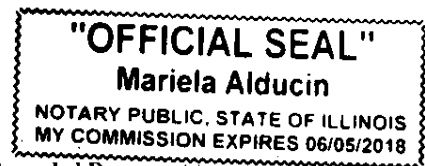
Attest: Scott W. Elza (seal)
Scott W. Elza, Vice President

STATE OF ILLINOIS) ss.
COUNTY OF LAKE)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **6th** day of **March, 2018**.

Mariela Alducin
Notary Public (Seal)



This instrument was prepared by: First Bank of Highland Park
1835 First Street
Highland Park, IL 60035

Mail Recorded Document to:
Golf-Dee Land Company
9201 Golf Road
Des Plaines IL 60016

Near North National Title
222 N. LaSalle
Chicago, IL 60601



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P
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Fl 1802058 1 of 5

UNOFFICIAL COPY**EXHIBIT "A"**

PARCEL 1:

THE EAST 308 FEET OF THE NORTH 325.12 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. EXCEPT FOR THE FOLLOWING DESCRIBED PROPERTY:

BEGINNING AT THE SOUTHEAST CORNER OF SAID PREMISES; THENCE NORTH ALONG THE EAST LINE OF SAID PREMISES 135.08 FEET TO A POINT 140.00 FEET SOUTH OF THE SOUTH LINE OF GOLF ROAD; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF GOLF ROAD 158.00 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID PREMISES 140.00 FEET; TO THE SOUTH LINE OF GOLF ROAD; THENCE WEST ALONG THE SOUTH LINE OF GOLF ROAD 150.00 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID PREMISES 275.08 FEET TO THE SOUTH LINE OF SAID PREMISES; THENCE EAST ALONG THE SOUTH LINE OF SAID PREMISES 308.00 FEET TO THE POINT OF BEGINNING. ALSO EXCEPTING THAT PART OF THE PROPERTY FALLING WITHIN EITHER GOLF ROAD OR DEE ROAD.

PARCEL 2:

THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE 325.12 FEET SOUTH OF (MEASURED ALONG THE WEST LINE) AND PARALLEL WITH THE NORTH LINE OF SAID EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LAND; THENCE NORTH ALONG THE EAST LINE OF SAID LAND 135.08 FEET TO A POINT 140.00 FEET SOUTH OF THE SOUTH LINE OF GOLF ROAD; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF GOLF ROAD 158.00 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LAND 140 FEET TO THE SOUTH LINE OF GOLF ROAD; THENCE WEST ALONG THE SOUTH LINE OF GOLF ROAD 150.00 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LAND 275.08 FEET TO THE SOUTH LINE OF SAID LAND; THENCE EAST ALONG THE SOUTH LINE OF SAID LAND 308.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.