UNOFFICIAL COPY

Recording Requested By: PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101



Boc# 1806829078 Fee \$42.00

RHSP FEE:S9.00 RPRF FEE: S1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/09/2018 01:05 PM PG: 1 OF 3

RELEASE OF MORTGAGE

PNC BANK NATIONAL ASS OC.ATION #:xxxxxxxxxx214398 "STOCH WATYCHA" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by MARIA STOC- WATYCHA AND ED VARD WATYCHA, HUSBAND AND WIFE, originally to MID AMERICA BANK, in the County of Cook, and the State of illinois, Dated: 07/21/2006 Recorded: 08/11/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0622335112, uces hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discusses asid mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 29-17-301-007-0000

Property Address: 50 E 155TH ST, HARVEY, IL 60426

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

P A N Y SC Y IN DATE OF STATE OF STATE

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RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB

On Frn 13 2018

By: LISA BAGINSKY, Authorized Representative

STATE OF Ohio COUNTY OF Cuyahoga

On FEB 13 2018 before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared LISA BAGINSKI, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 05/30/2022

MICHAEL BURKES, NOTARY PUBLIC

Residence - Summit County State Wide Jurisdiction, Ohio

Expiration Date May 30, 2022 (This area for notarial seal)

Prepared By: Serfilippi, Diane, PNC BANK NATION LASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOTS 10 AND 11 IN BLOCK 90 IN HARVEY, A SUBDIVISION OF THAT PART OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14 LYING WEST OF THE ILLINO'S CENTRAL RAILROAD TOGETHER WITH BLOCKS 53, 54 AND 55, 62 TO 66 68 TO 84 AND THAT PART OF BLOCK 67 LYING SOUTH OF THE C AND G.f. RAILROAD, ALL IN SOUTH LAWN, A SUBDIVISION OF SECTION 17 AND THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 23-17-301-007-0000 EDWARD WATYCHA AND MARIA STOCH-WATYCHA, HUSBAND AND WIFE, AS TENANTS BY ENTIRETY AND NOT AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, OR TENANT COMMON

50 EAST 155TH STREET, HARVEY IL 60/25 Loan Reference Number : 605242536 First American Order No: 9649849 Adre Control Identifier: FIRST AMERICAN LENDERS ADVALTAGE

9649849

FIRST AMERICAN LENDERS ADVANTAGE MORTGAGE