UNOFFICIAL COPY

Doc#. 1807146090 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/12/2018 09:47 AM Pg: 1 of 2

ILLINOIS COUNTY OF COOK (A)

Michigan in Minimus in

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83492
WHEN RECORDED MAIL TO:
FIRST AMERICAN MONICAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 17-31-314-018

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTROTIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 30, 2004 executed by SHELLIE R BENO AND SPOUSE IF ANY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 22, 2004 as Instrument No. 0429615143 in the Office of the Recorder of Deeds for COOK (A) County State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 3653 S HAMILTON AVENUE, CHICAGO, COOK 60609-11-14

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on WARCH 05, 2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MARSHA WOODBURY VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

) ss.

On MARCH 05, 2018, before me, CHRISTY BROWN, personally appeared MARSHA WOODBUCKY known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to the that such corporation executed the same.

CHRISTY BROWN (COMMISSION EXP. 02/13/2021)

NOTARY PUBLA

CHRISTY BROWN NOTARY PUBLIC STATE OF IDAHO

POD: 20180228 SL8120112IM - LR - IL

MIN: 100037506854152841 MERS PHONE: 1-888-679-6377

Page 1 of 2

1807146090 Page: 2 of 2

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SL8120112IM

1005148764

LEGAL DESCRIPTION

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0010008126, ID# 17-31-314-018, BEING KNOWN AND DESIGNATED AS .

LOT 27 IN BLOCK 4 IN H.H WALKER'S SUBDIVISION OF WEST 1/2 OF NORTHEAST 1/4 OF SOUTHWEST 1/4 OF SECTION 31 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

PDEL SUZO DATE.

COOK COUNTY CLERK'S OFFICE BY FEE SIMPLE DEED FROM LA SALLE BANK NATIONAL ASSOCIATION #33415 DATED 9/17/74 AS SET FORTH IN DOC # 001/008126 DATED 09/21/2000 AND RECORDED 01/04/2001, COOK COUNTY RECORDS, STATE OF ILLINOIS.