## **UNOFFICIAL COPY**

Prepared By and Return to First Midwest Bank P.O. Box 9003 Gurnee, Illinois 60031 A. Loffredo

Release of Mortgage



Doc# 1807149049 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/12/2018 11:36 AM PG: 1 OF

#### STATE OF ILLINOIS

KNOW ALL MEN BY TEESE PRESENTS, That Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does bere by acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof cancer and discharge said mortgage.

ORIGINAL MORTGAGOR: THOMAS & VETTER AND LYNN A VETTER

ORIGINAL MORTGAGEE: FIRST MIDWEST BANK

DATED: 11/02/2105

DOCUMENT/INSTRUMENT #: 1532146151

In the offices of the County Recorder of COOK, in the State of ILLINOIS

Property Address: 8556 W 142ND PLACE, ORLAND PARK, IL 60462

Legal Description ----- See Attached Exhibit "A"

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 22ND day of FEBRUARY, 2018.

### Mortgage Electronic Registration Systems, Inc.

as Nominee for First Midwest Brank, its successors and assigns

By Haremia Parry

Its: Vice President for MERS

### STATE OF ILLINOIS COUNTY OF LAKE

On the 22ND day of FEBRUARY, 2018, before me, the undersigned, a Notary Public in and for said County and State, personally appeared <u>Haremia Parry</u>, to me personally known, who being dully sworn by me, did say that she is the <u>Vice President</u> for **Mortgage Electronic Registration Systems, Inc.**, as Nominee for First Midwest Bank, its successors and assigns, and that said instrument was signed on behalf of said corporation.

Notary Public

My Commission Expires: 1-4-2000

OFFICIAL SEAL
DEBORAH A WINQUIST
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:01.0920

1807149049 Page: 2 of 2

# **UNOFFICIAL COPY**

#### **EXHIBIT "A"**

LOT 43 IN EVERGREEN VIEW OF ORLAND PARK UNIT 2, PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 2002 AS DOCUMENT NUMBER 0020596173 IN COOK COUNTY, ILLINOIS.

IL 60462 12-0000 ) PARK, IL 60462 1/1ERS Phone: 1-888-679-6377 Property Address: 8556 W 142ND PL, O. LAND PARK, IL 60462 Permanent Real Estate Index Numbers (s): 21-(2-318-012-0000

Clients Mailing Address: 8556 W 142<sup>ND</sup> PL, CKLAND PARK, IL 60462

Lenders Loan Number: 2100007105 MIN: 1012094-0000001908-0

(