

# UNOFFICIAL COPY



Doc# 1807149072 Fee \$42.00

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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/12/2018 01:10 PM PG: 1 OF 3

RELEASE OF JUNIOR  
MORTGAGE  
(ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE JUNIOR MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the JUNIOR MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FIRST MIDWEST TRUST COMPANY, N.A., SUCCESSOR TRUSTEE TO HERITAGE TRUST COMPANY, AS TRUSTEE U/T/A DATED FEBRUARY 13, 1978 A/K/A TRUST #1889 and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain JUNIOR MORTGAGE, bearing date the 30TH day of AUGUST, 2000 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 00681584, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.


Permanent Real Estate Index Number(s): 24-21-405-005-0000, 24-21-405-006-0000, 24-21-405-011-0000, 24-21-406-001-0000 AND 24-21-406-002-0000.

Address (es) of premises: 4851-4857 WEST 115<sup>TH</sup> STREET, ALSIP, IL. 60803.

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Witness our hands, this 12TH day of FEBRUARY, 2018.

FIRST MIDWEST BANK

By:   
Michael J. Graf

Its: Senior Vice President

By:   
Nicholas D. Yerkes

Its: Vice President

This instrument was prepared by:

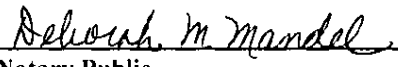
First Midwest Bank  
P.O. Box 9003  
Gurnee, IL 60031

STATE OF ILLINOIS

COUNTY OF Cook

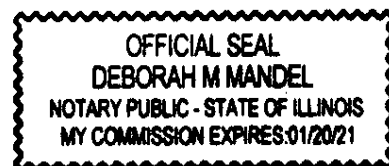
I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Michael J. Graf, personally known to me to be the Senior Vice President of First Midwest Bank, and Nicholas D. Yerkes, personally known to me to be the Vice President, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 23rd day of February, 2018.

  
Notary Public

Commission Expires 1-20-21

MAIL TO: FIRST MIDWEST BANK  
P.O. BOX 9003  
GURNEE, IL. 60031  
D 312010606 MANDEL



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EXHIBIT A  
To  
ALSIP JUNIOR MORTGAGE  
LEGAL DESCRIPTION

PARCEL 1:

LOT 2 (EXCEPT THE NORTH 10 FEET) IN RESUBDIVISION OF LOTS 55 AND PART OF LOTS 56 AND 77 TOGETHER WITH VACATED PART OF LA PORTE AVENUE ALL IN CICERO AVENUE ACRES A SUBDIVISION OF THE SOUTH EAST ¼ OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 53 AND 54 (EXCEPT THE NORTH 10 FEET THEREOF) ALL IN CICERO AVENUE ACRES BEING A SUBDIVISION OF PART SOUTH EAST ¼ OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 32 (EXCEPT THAT PART LYING NORTHERLY OF A STRAIGHT LINE THAT INTERSECTS THE WEST LINE OF SAID LOT 32 AT A POINT OF 11.07 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 32 AND WHICH INTERSECTS THE EAST LINE OF SAID LOT 32 AT A POINT 20.03 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 32) AND LOT 33 ALL IN CICERO AVENUE ACRES BEING A SUBDIVISION OF PART SOUTH EAST ¼ OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 24-21-405-005-0000  
24-21-405-006-0000  
24-21-405-011-0000  
24-21-406-001-0000  
24-21-406-002-0000

COMMONLY KNOWN AS: 4851-4857 WEST 115<sup>TH</sup> STREET  
ALSIP, ILLINOIS 60803

THIS DOCUMENT PREPARED BY AND  
AFTER RECORDING, RETURN TO:  
  
Kenneth L. Coughlan  
KELLY, OLSON, MICHOD, DEHAAN & RICHTER, L.L.C.  
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Chicago, Illinois 60602  
(312) 236-6700