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Doc# 1807155011 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/12/2018 10:37 AM PG: 1 OF 2

Prepared By:

Precision Title Company

2050 E. Algonquin Rd. #602

Schaumburg, IL 60173

Mail To:

Precision Title Company

2050 E. Algonquin Rd. #602

Schaumburg, IL 60173

PTC 30001

ZyZ management

RECORDING COVER SHEET

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Prepared by & return to:

Millennium Bank 2077 Miner St. Des Plaines, IL 60016

(847) 296-9500

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that MILLENNIUM BANK of the County of Cook and State of Illinois, does hereby certify that a certain Indenture of Mortgage bearing date the 9th day of December, 2015 made and executed by Prashant Shah and Tamanna Patel, husband and wife to MILLENNIUM BANK of the second part, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on the 12th day of December, 2015 as Document Number 1535750004 is with the Note accompanying it, fully paid, satisfied, released and discharged.

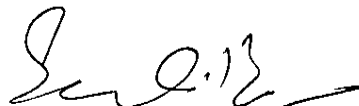
Legal Description:

THAT PART OF LOT 129 FALLING WITHIN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 1807 Basswood Lane, Mt. Prospect, IL 60053. The Real property tax identification number is 03-25-305-016-0000.

MILLENNIUM BANK

ATTEST:



Salil Mishra, Chief Lending Officer




Chad Johnson, Vice President

STATE OF ILLINOIS)
) SS.
COOK COUNTY)

I, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Salil Mishra, and Chad Johnson, as chief lending officer, and vice president respectively, of MILLENNIUM BANK, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledge that they signed, sealed and delivered said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this 26th day of February, 2018



Notary Public
My Commission Expires On 12/09/19

