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Prepared By and Return To:
Kathleen Collins
Collateral Department
Meridian Asset Services, Inc.
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

Doc#: 1807157081 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/12/2018 12:48 PM Pg: 1 of 3

APN/PIN# 10-15-105-044-0000

Space above for Recorder's use

Loan No: 2521087
Svcr Ln No: 19935832



5020160

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR CVF III MORTGAGE LOAN TRUST II, whose address is 300 DELAWARE AVE., 9TH FL., WILMINGTON, DE 19801, (ASSIGNOR), does hereby grant, assign and transfer to MILL CITY MORTGAGE LOAN TRUST 2017-3, WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE, whose address is 500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 10/23/2007

Original Loan Amount: \$297,500.00

Executed by (Borrower(s)): HOWARD SIMONS

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EQUIFIRST CORPORATION, ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 0733248011 in the Recording District of COOK IL, Recorded on 11/28/2007. THIS SECURITY INSTRUMENT WAS RE-RECORDED ON 01/23/2008 AS INSTRUMENT# 0802348003, IN THE CLERK'S OFFICE OF COOK, IL.

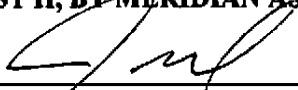
Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 9507 KENNETH AVENUE, SKOKIE, ILLINOIS 60076

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 12-06-2017

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR CVF III MORTGAGE LOAN TRUST II, BY MERIDIAN ASSET SERVICES, INC., ITS ATTORNEY-IN-FACT


By: JOSEPH DAY
Title: ASSISTANT VICE PRESIDENT


Witness Name: BRIANNA DAVIAU

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 12-6-17, before me, **AMY RIFFE**, a Notary Public, personally appeared **JOSEPH DAY, ASSISTANT VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, INC., AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR CVF III MORTGAGE LOAN TRUST II**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **JOSEPH DAY**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Amy Riffe

(Notary Name): **AMY RIFFE**
My commission expires: **3/23/2018**



AMY RIFFE
MY COMMISSION # FF 104770
EXPIRES: March 23, 2018
Bonded Thru Budget Notary Services

CLERK'S OFFICE OF COOK COUNTY Clerk's Office

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EXHIBIT "A"

LOT 21 (EXCEPT THE NORTH 11 FEET THEREOF) AND ALL OF LOT 22 AND THE NORTH 2.0 FEET OF LOT 23 IN BLOCK 4 IN KENN AND DATO'S DEVONSHIRE MANOR ANNEX, BEING A SUBDIVISION OF PART OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

FOR INFORMATION ONLY: 10-15-105-044

9507 NORTH KENNETH, SKOKIE IL 60076

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.

Property of Cook County Clerk's Office