## **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

PAMELA STEFANSKI PNC BANK, NATIONAL ASSOCIATION 6750 MILLER RD. BRECKSVILLE, OH 44141 Doc#. 1807101043 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/12/2018 10:49 AM Pg: 1 of 3

7500044099 LISA M ODEH PO Date: 03/05/2015

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

#### LISA M ODEH AKA LISA M ODEH UNMARRIED INDIVIDUAL

to <u>NATIONAL CITY BANK</u> dated <u>July 26, 2008</u> calling for the original principal sum of dollars (<u>\$30,000.00</u>), and recorded in Mortgage Record, page and/or instrumer of <u>0825408053</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

2419 FOREST AVE, NORTH RIVERSIDE IL - 60546

Tax Parcel No. 15-25-119-001-0000

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT: LOT 18 IN BLOCK 5, IN ART YOR T. MCINTOSH'S 26TH STREET ADDITION, BEING A SUBDIVISION OF THE WEST 50 ACRES (EXC'EP) THAT PART THEREOF CONVEYED TO THE CHICAGO, MADISON AND NORTHERN RAILROAD COMPANY AND EXCEPT THE SOUTH 30 FEET THEREOF OF THE SOUTH 60 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY JULINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>8th</u> day of <u>March</u>, <u>2018</u>.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK

Sha

# **UNOFFICIAL COPY**

SELENE RAY
Its MORTGAGE OFFICER

Property of Cook County Clerk's Office

# **UNOFFICIAL COPY**

#### 7500044099

### **LISA M ODEH**

State of OHIO	)	
County of <b>CUYAHOGA COUNTY</b>	)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>8th</u> day of <u>March</u>, <u>2018</u>, personally appeared <u>SELENE RAY</u>, <u>MORTGAGE OFFICER</u>, of

The photosphu

### PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK

who as such officers for and on its beliaf a knowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Fublic

MICHAEL &URKES

My commission expires 5/30/2022