## **UNOFFICIAL COPY**



After Recording Return
JVA FOUR, LLC
111 S. Wacker Drive Ste. 4730

Chicago, IL 60606

This Instrument Prepared by: Timothy P. McHugh, LTD.

360 West Butterfield #300 Elmhurst, IL 60126

Mail Tax Statements To: JVA FOUR, LLC 111 S. Wacker Drive Ste. 4730 Chicago, IL 60606 Doc# 1807113004 Fee \$48.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

AFFIDAUIT FEE: \$2.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/12/2018 09:44 AM PG: 1 OF 6

This space for recording information only

### SPECIAL WARRANTY DEED

This SPECIAL WARRANTY DEED, executed this & day of November, 2017, by and between JVA IL, LLC, whose address is 626 West Randolph, Suite 1, Chicago, IL 60661, hereinafter called GRANTORS, grant to JVA FOUR, LLC, a Delaware limited liability company, whose address is 111 South Wacker Drive, Suite 4730, Chicago, IL 60606, hereinafter called GRANTEE.

Wherever used herein the terms "GRANTORS" and "GRANTEE" include all the parties to this instrument and the heirs, legal representatives and assigns of in Eviduals, and the successors and assigns of corporations.

GRANTORS, for and in consideration of the sum of \$\\_{\omega} \\_{\omega}\$ and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells assigns, remiss, releases, conveys and confirms unto the GRANTEE, all that certain land, situated in Cook County, Illinois, wiz:

#### SEE COMPLETE LEGAL ATTACHED AS EXHIBIT "A

Sellers to convey the title by special warranty deed without any other covenants of the title or the equivalent for the state the property is located. Sellers make no representations or warranties, of any kind or nature whatsoever, whether expressed, implied, implied by law, or otherwise, concerning the condition of the property.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To have and to hold, the same in fee simple forever.

And the Grantors hereby covenant with said GRANTEE that the Grantors is lawfully seized of said land in fee simple; that the Grantors have good right and lawful authority to sell and convey said



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land, hereby specially warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances.

IN WITNESS WHEREOF, Grantors have hereunto set their hands and seals the day and year first written above.

JVA IL, LLC

By: JVA JL Manager, I

JAMES C. AT' ANASOPOULOS

Its Authorized Signatory

STATE OF

COUNTY OF /(

The foregoing instrument was hereby acknowledged before me this solar of (10) (1) (1) (1) 2017, By: JAMES C. ATHANASOPO'JL'DS, Its Authorized Signatory For JVA IL MANAGER, LLC, for JVA IL, LLC, who is personally know it come or who has produced identification, and who signed this instrument viilingly.

> JANINE LIESKE OFFICIAL SEAL

Notary Public, State of Illino Notary Public

My Commission Expire: My commission expire

June 11, 2019

No title search was performed on the subject property by the preparer. The preparer of this dead makes neither representation as to the status of the title nor property use or any zoning regulations concerning described property when conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by prantor/Grantee and for their agents; no boundary survey was made at the time of this conveyance.

This instrument represents a transaction

under 35 ILCS 200/31-45(Paragraph E) of the IL Real Estate Transfer Tax Act

Signature

Date Signed

12-Mar-2018 REAL ESTATE TRANSFER TAX 0.00 CHICAGO: 0.00 CTA: 0.00 \* TOTAL:

13-28-211-023-0000 201802016095 \* Total does not include any applicable penalt

12	1-637-152-200	
∘naltv	or interest due.	

REAL ESTATE	TRANSFER	TAX	12-Mar-2018
	(60)	COUNTY:	0.00
	(39)	ILLINOIS:	0.00
13.30.244	200000	TOTAL:	0.00
13-28-211-023-0000		20180201609512	1-926-010-400

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#### **EXHIBIT "A"**

ADDRESS: 4832 W NELSON STREET UNIT 1, UNIT 2, CHICAGO, COOK, IL 60641

PARCEL IDENTIFICATION NUMBER: 13-28-211-023-0000

CLIENT CODE: 08793

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 17 IN BLOCK 3 IN HIELD'S, SUBDIVISION OF BLOCKS 1 TO 6, BOTH INCLUSIVE AND 9 TO 12, BOTH INCLUSIVE, IN FALCONER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED FEBRUARY 11, 1913, AS DOCUMENT NUMBER 5127933, IN COOK COUNTY, ILLINOIS.

\*\*\*

ADDRESS: 4826 W GEORGF STREET UNIT 1, UNIT 2, UNIT 3, CHICAGO, COOK, IL 60641

PARCEL IDENTIFICATION NUMBER: 13-28-223-022-0000

CLIENT CODE: 08794

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 15 IN BLOCK 2 IN FALCONER'S 2ND ADD.TION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\*\*\*

ADDRESS: 9157 S RACINE AVENUE, CHICAGO, COOK, IL 6053

PARCEL IDENTIFICATION NUMBER: 25-05-400-020-0000

CLIENT CODE: 08868

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

THE SOUTH 30 FEET OF LOT 18 IN ROBERT VOLK'S SUBDIVISION OF BLOCK 3 IN THE SUBDIVISION OF THAT PART WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD OF THE SOUTH HALF OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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ADDRESS: 8901 S UNION AVENUE, CHICAGO, COOK, IL 60532

PARCEL IDENTIFICATION NUMBER: 25-04-118-001-0000

CLIENT CODE: 08869

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

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LOT 46 (EXCEPT THE SOUTH 1 FOOT) IN BLOCK 22 IN SISSON AND NEWMAN'S SOUTH ENGLEWOOD SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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ADDRESS: 8026 S. TROY STREET, CHICAGO, COOK, IL 60540 PARCEL IDENTIFICATION NUMBER: 19-36-108-032-0000

CLIENT CODE: 08877

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINO'S, AND IS DESCRIBED AS FOLLOWS:

LOT 8 IN BLOCK 1 IN THE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTH VEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\*\*\*

ADDRESS: 6148 S UNIVERS (T): AVENUE, UNIT 1, UNIT 2, UNIT 3, CHICAGO, IL 60637

PARCEL IDENTIFICATION NUMBER: 20-14-311-032-0000

CLIENT CODE: 08849

THE LAND REFERRED TO HEREIN BLUOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOI LOWS:

THE SOUTH 25 FEET OF LOT 10, BLOCK 2 SUBDIVISION OF BLOCK 2 OF CHAS, BUSSY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\*\*\*

ADDRESS: 1524 S SANGAMON ST UNIT 616, CHICAGO, IL 60603

PARCEL IDENTIFICATION NUMBER: 17-20-232-050-1067

CLIENT CODE: 08769

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 616-S IN THE UNIVERSITY VILLAGE LOFTS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE WEST LINE OF SOUTH HALSTED STREET, AS A 66.00 FOOT RIGHT-OF-WAY, AND THE SOUTH LINE OF WEST 14TH PLACE (WRIGHT STREET); THENCE SOUTH 01 DEGREES 40 MINUTES 53 SECONDS EAST ALONG AN ASSUMED BEARING, BEING SAID WEST LINE 575.01 FEET TO THE INTERSECTION OF SAID WEST LINE WITH THE NORTH LINE OF CHICAGO AND NORTHWESTERN RAILROAD; THENCE SOUTH 88 DEGREES 25 MINUTES 02 SECONDS WEST ALONG SAID NORTH LINE 776.11 FEET TO A POINT ON THE EAST LINE OF VACATED SOUTH SANGAMON STREET (PER DOCUMENT NUMBERS 94763032 AND 0010238993), SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 88 DEGREES

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25 MINUTES 02 SECONDS WEST ALONG SAID NORTH LINE 280.74 FEET TO A POINT ON THE EAST LINE OF SOUTH MORGAN STREET: THENCE NORTH 01 DEGREES 44 MINUTES 25 WEST ALONGSAID EAST LINE 152.79 FEET, TO A POINT ON A LINE LYING 152.79 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE OF SAID RAILROAD; THENCE NORTH 8 DEGREES 25 MINUTES 02 SECONDS EAST ALONG LAST DESCRIBED PARALLEL LINE 194.33 FEET TO A POINT ON A CURVE: THENCE SOUTHERLY 112.60 FEET ALONG THE ARC OF A NON-TANGENT CIRCLE TO THE LEFT HAVING A RADIUS OF 54.00 FEET. AND WHOSE CHORD BEARS SOUTH 69 DEGREES 39 MINUTES 47 SECONDS EAST 93.28 FEET TO A POINT ON THE EAST LINE OF SAID VACATED SOUTH SANGAMON STREET; THENCE SOUTH 01 DEGREES 43 MINUTES 43 SECONDS EAST ALONG SAID EAST LINE 117.97 FEET, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, TOGETHER WITH ALL RIGHTS APPURTENANT TO THE FOREGOING PROPERTY PURSUANT TO THAT CERTAIN NONEXCLUSIVE AERIAL EASEMENT AGREEMENT DATED JUNE 26, 2001, AND RECORDED JUNE 28, 2001 AS DOCUMENT NO. 0010571142; WHICH SURVEY IS ATTACHED AS EXHIBIT "G" TO THE DECLARATION OF CONDOMINIUM FOR THE UNIVERSITY VILLAGE LOFTS DATED JUNE 20, 2022 AND RECORDED JUNE 21, 2002 AS DOCUMENT NO. 0020697460, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE A10-S AS DELINEATED AND DEFINED ON THE AFORESAID PLAT OF LARA.
OOACOUNTY CIENTS ONES. SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM.

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#### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed assignment of beneficial interest in land trust is either a. natural person, and Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

11 8 , 20 17 Signature:

Dated

	700	Grantor or Agent
	Subscribed and sworn to before	JANINE LIESKE
/	Me by the said by as Athana Roulus	OFFICIAL SEAL Notary Public, State of Illinois
	this 8th day of North Dev.	- MY と Mac Commission Expires #
	21/7-	June 11, 2019
	NOTARY PUBLIC	
	The Grantee or his agent affirms and verif es that the	name of the grantee shown on the deed on
	assignment of beneficial interest in a land trust is eith	name of the grantee shown on the deed or
	or foreign corneration outhorized to do havings on a	an interest a natural person, an inmois corporation
	or foreign corporation authorized to do business or ac	quire and noid title to real estate in Illinois
	a partnership authorized to do business or entity leg	ognized as a person and authorized to do
	business or acquire and hold title to real estate under the	ne 12 ws of the State of Illinois.
	- \ - w/c 10	<i>y</i>
	Date	gnature:
		Crantee or Agent
	Subscribed and sworn to before	Tá
	Me by the said range of the bond should	M. P. Carlot
/	This & day of Naturber,	JANINI LIESKE OFFIC'A'-SEAL
(	20 14.	Notary Public of e of Illinois

NOTE: Any person who knowingly submits a false statement concerning the identity of grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses. (Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

Janine Kesk