

UNOFFICIAL COPY



1807134003

Doc# 1807134003 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/12/2018 09:16 AM PG: 1 OF 3

(Space above reserved for recording information)

Return To:
Orion Financial Group, Inc.
2860 Exchange Blvd. Ste 100
Southlake, Tx 76092

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT, as of the 26 day of August, 2016,

CHERRYWOOD COMMERCIAL HOLDINGS, LLC ("Assignor"), for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by Assignor, hereby assigns unto

Premia Amtrust 2017 Aggregate Reinsurance Trust
919 N Market St, Suite 1600, Floor 7
Wilmington, DE 19801

("Assignee"),

and does hereby grant, bargain, sell, convey, assign, transfer and set over to Assignee all of the right, title and interest of Assignor in and to that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, dated as of **August 29, 2016**, made and executed by **Wilbert Saari**, as mortgagor, and recorded in Book, Volume or Liber No. N/A at Page N/A (or as No. *), in the office of the Register/Clerk of the County of Cook, State of Illinois, covering premises known as and by:

Street Address: **7801 S Carpenter St, Chicago, IL 60620** Parcel # 20294270010000

See Legal Description Attached as Exhibit A.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of the instrument so requires.

[Remainder of Page Intentionally Blank]

Orion Financial Group Inc.



AOM
Wilbert Saari

SAARI, WILBERT 18008522
AMIP/OPD/CW/AOM
PREMIA AMTRUST 2017 AGGREGATE REINSURANCE TRUST

Page 1 of 3
Loan # 1000021077 / 7129033408

S Y
P 3
S N
M N
SO Y
E Y
MTAV
2-28-18

UNOFFICIAL COPY

IN WITNESS WHEREOF, Assignor has duly executed this assignment effective as of the day and year first above written.

ASSIGNOR:

CHERRYWOOD COMMERCIAL HOLDINGS, LLC

By 
Name: Manuel Rubalcava
Title: VP, Quality Control

ACKNOWLEDGEMENT

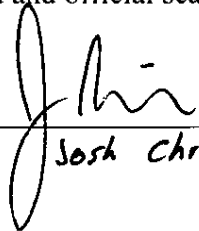
A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

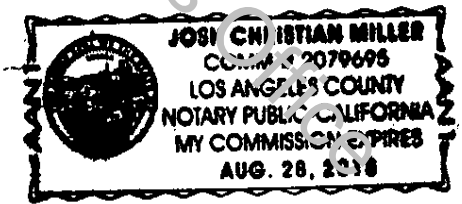
State of California
County of Los Angeles

On August 26, 2016 before me Josh Christian Miller, Notary Public, personally appeared Manuel Rubalcava, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)
Josh Christian Miller



Notary Public: Los Angeles County, California
Printed Name: Josh Christian Miller
My Commission expires: August 28, 2018
Commission #: 2079695

UNOFFICIAL COPY

EXHIBIT A

Legal Description

LOTS 42 AND 43 IN BLOCK 28 IN AUBURN ON THE HILL, BEING HART'S SUBDIVISION OF BLOCKS 27 AND 28 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 99 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

For informational purposes only: 7801 S. Carpenter St., Chicago IL 60620

Parcel No. ~~20-29-427-001-0000~~^{T-*}
20294270010000

Property of Cook County Clerk's Office