UNOFFICIAL CO

PREPARED BY:

Small Business Growth Corporation

Attn: Randy Neumann 2401 West White Oaks Drive Springfield, Illinois 62704

WHEN RECORDED MAIL TO: **Small Business Growth Corporation** Attn: Randy Neumann 2401 West White Oaks Drive Springfield, Illinois 62704



Doc# 1807134031 Fee ≸42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/12/2018 10:43 AM PG: 1 OF 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

RELEASE OF REAL ESTATE MORTGAGE

WHEREAS, SMALL BUSINESS GROWTH CORPORATION made a loan to F & J EXCHANGE, LLC for \$552,000.00 which was secured in part of a mortgage on certain real property described herein; and WHEREAS, said loan has been repaid.

NOW THEREFORE, THIS CERTIFIES that the mortgage made and executed by F & J EXCHANGE, LLC to the Small Business Growth Corporation of Springfield, Illinois, dated 9 May 2003 recorded 3 June 2003 in the Cook County Recorder's Office as Document Number 0315426214, on property legally described on the attached Exhibit A, which mortgage was assigned to the U. S. Small Business Administration, an agency of the U. S. Government by assignment dated 9 May 2003 and recorded 3 June 2003 in the Cook County Recorder's office as document number 0315426215, an Assignment of Leases and Rents dated 9 May 2003, recorded 3 June 2003 in the Cook County Recorder's Office as Document Number 313426216 are RELEASED.

IN WITNESS WHEREOF, the U.S. Small Business Administration has caused these presents to be executed

Randy/Neuma

U. S. SMALL BUSINESS AUMINISTRATION

n Portfolio Manager

Small Business Growth Corporation Attorney-In-Fact for the U.S.

Small Business Administration

STATE OF ILLINOIS

uses and purposes therein set forth.

) SS:

COUNTY OF SANGAMON

I, Braden Pope, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Randy Neumann, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered said Instrument as his free and voluntary act, for the

Given under my hand and seal this 19 day of FEBRUARY 218

Notary Public

OFFICIAL SEAL BRADEN K POPE NOTARY PUBLIC - STATE OF ILLINOIS 1 9 5 5 9 9 13/21

1807134031 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

LOT 4 IN UNIT 2 STREAMWOOD INDUSTRIAL PROPERTIES, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THAT PART OF SAID LOT DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 4; THENCE ON AN ASSUMED BEARING OF SOUTH 89 DEGREES, 06 MINUTES, 29 SECONDS WEST ALONG THE NORTH LINE THEREOF, BEING ALSO THE SOUTHERLY RIGHT OF WAY LINE OF NORTH AVENUE, AS MONUMENTED AND OCCUPIED, A DISTANCE OF 135.87 FEET TO THE NORTHWEST CORNER THEREOF; THENCE SOUTH 18 DEGREES, 19 MINUTES, 04 SECONDS WEST ALONG SAID WESTERLY LINE OF LOT 4, A DISTANCE OF 21.85 FEET; THENCE SOUTH 86 DEGREES, 34 MINUTES, 33 SECONDS EAST, A DISTANCE OF 16.69 FEET; THENCE NORTH 89 DEGREES, 02 MINUTES, 34 SECONDS EAST, A DISTANCE OF 131. 88 FEET TO THE EASTERLY LINE OF LOT 4, AFORESAID; THENCE O'LTH 15 DEGREES, 00 MINUTES, 02 SECONDS WEST ALONG SAID EASTERLY LINE OF LOT 4 AFORESAID, A DISTANCE OF 22.42 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 435 EAS' NOPTH AVENUE, STREAMWOOD, ILLINOIS.
PIN: 06-35-400-046-0000.