

Recording Requested By:  
Cenlar FSB

# UNOFFICIAL COPY

When Recorded Return To:  
Hallie Richards  
Cenlar FSB  
PO BOX 77414  
EWING, NJ 08628-9829



Doc# 1807244029 Fee \$44.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/13/2018 11:47 AM PG: 1 OF 3



### RELEASE OF MORTGAGE

Cenlar FSB #0046548459 "BHATT" Lender ID: X34/004/46548459 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MOTOROLA EMPLOYEES CREDIT UNION N/K/A ANDIGO CREDIT UNION holder of a certain mortgage, made and executed by PRADIP S. BHATT AND VASANTI P. BHATT, HUSBAND AND WIFE, originally to MOTOROLA EMPLOYEES CREDIT UNION, in the County of Cook, and the State of Illinois, Dated: 03/15/2013 Recorded: 04/04/2013 as Instrument No.: 1309404013, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 07-08-200-057-0000

Property Address: 1457 DELLA DRIVE, HOFFMAN ESTATES, IL 60139

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Property of Cook County Clerk's Office

S Yes  
P 3  
S NO  
M Yes  
S Yes  
E NO  
INT NG  
D 1622  
2018

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RELEASE OF MORTGAGE Page 2 of 2

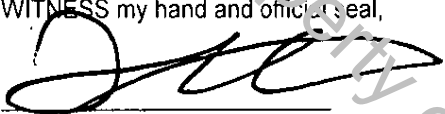
MOTOROLA EMPLOYEES CREDIT UNION N/K/A ANDIGO CREDIT UNION  
On February 8th, 2018

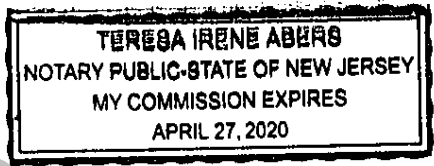
By:   
HALLIE L RICHARDS, VICE PRESIDENT AND  
ASSISTANT SECRETARY

STATE OF New Jersey  
COUNTY OF Mercer

On February 8th, 2018, before me, TERESA IRENE ABERS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared HALLIE L RICHARDS, VICE PRESIDENT AND ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
TERESA IRENE ABERS  
Notary Expires: 04/27/2020 #2177340



(This area for notarial seal)

Prepared By: Merlene Guadalupe, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900

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CHICAGO TITLE INSURANCE COMPANY  
COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)

ORDER NO.: 1580 000240421 01580

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 45 IN HILDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT 94906285 AND CERTIFICATES OF CORRECTION RECORDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE PLAT AND SET FORTH IN THE CERTIFICATE OF THE PLAT OF HILDALE GREEN PLANNED UNIT DEVELOPMENT, AFORSAID.

PIN: 07-08-200-057-0000

Property of Cook County Clerk's Office