UNOFFICIAL CO

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#, 1807246020 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/13/2018 08:53 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MARIAN D CACHERO to JPMORGAN CHASE BANK, N.A., dated 10/29/2010 and recorded on 12/16/2010, in Book N/A, at Fage N/A, and/or Document 1035026144 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 23-13-102-077-000

Property Address: 7861 SHEFFIELD DR PALOS HILLS, IL 60465

Witness the due execution hereof by the owner and holder of said mortgage on 03/09/2018.

JPMORGAN CHASE BANK, N.A.

Chastity Newsome

Chaotidy Newsonce

Vice President

State of Louisiana

Parish of Ouachita Parish J

My Clork's On 03/09/2018, before me appeared Chastity Newsome, to me personally known, who cid say that he/she the Vice **President** of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on benear of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O Britton - 67753, Notary Public

pris O. Britton

Lifetime Commission

Loan No.: 1621734130

Doris O. Britton Notary Public ID NO. 67753 Quachita Parish, La. Lifetime Commission

MIN:

MERS Phone (if applicable): 1-888-679-6377

UNOFFICIAL COPY

Loan Number: 1621734130

EXHIBIT A

LOT 16 IN LECAS TOWNHOMES PHASE II, BEING A SUBDIVISION OF LOTS 1, 2, 3, 4, 5 AND 6 IN SMITHS RESUBDIVISION OF LOTS 3 AND 4 IN FRANK DELUGACHS 80TH A VENUE ACRES, A SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOT 5 IN FRANK DELUGACHS 80TH AVENUE ACRES, A SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF TAF NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 12 EAST OF ALM.
1328181c.

Of Columns Clerk's Office THE THIRD PLINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1944 AS DOCUMENTINO 13281816, IN COOK COUNTY, ILLINOIS.