UNOFFICIAL COPY

When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1609143168 Pipeline ID M-450 Doc#. 1807249053 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/13/2018 09:09 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALVABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 80 W, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SELECT PORTFOLIO SERVICING, INC., WHOSE ADDRESS IS 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119-3284 (180)025-8860 x2, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/07/2004, and reads by RAYMOND HILL AND CAROLYN HILL to CHASE MANHATTAN MORTGAGE CORPORATION and recorded 10/15/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0428908072. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 343 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION ROOSE, VELT ROAD AND 17TH AVENUE SUBDIVISION OF LOTS 1, 2, 3, 4, 5, 7 AND 8 IN CWNFRS PARTITION OF THE SOUTH 83.2 ACRES OF THE WEST 1/2 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, 2 AST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 15-15-318-012-0000

Property is commonly known as: 2023 S 23RD AVE, BROADVIE'W, IL 60155.

Dated on <u>O3 /O6 / ZO18 (MM/DD/YYYY)</u>
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORZONGE CORPORATION

By I he		
QUATEADRA SMITH	_	
VICE PRESIDENT	_	
STATE OF LOUISIANA PARISH OF OUACH	IITA T	
On <u>03/06/2018</u> (MM/DD/YYYY),	, before me appeared <u>QUATEADRA SMITIO</u>	, to me
personally known, who did say that he/she/they is	s/are the VICE DRECIFIENT of JI	PMORGAN CHASE
BANK, NATIONAL ASSOCIATION, SUCCES	SOR BY MERGER TO CHASE HOME FINANCE OF C	; SUCCESSOR BY
MERGER TO CHASE MANHATTAN MORTO	GAGE CORPORATION and that the instrument was sign	ed on behalf of the
corporation (or association), by authority from its b	board of directors, and that he/she/they acknowledged the inst	trument to be the free
act and deed of the corporation (or association).		C
\sim 4 \circ	KATRINA MARIE JOHNSON, NOTARY PUBLIC	•
1 VIII V	OUACHITA PARISH, LOUISIANA	
Karriga Marie Johnson 68375	LIFETIME COMMISSION NOTARY ID # 68375	
MATINE MITTIE COLLIDOR CO.	NOTART ID # 003/3	

Document Prepared By: QUATEADRA SMITH

, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A,

Monroe, LA, 71203, 800-401-6587

Notary Public - State of LOUISIANA Commission expires: Upon My Death

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