

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#. 1807249008 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/13/2018 08:51 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CHRISTOPHER ILL AND SHANNON ILL** to **JPMORGAN CHASE BANK, N.A.**, dated **03/22/2013** and recorded on **04/03/2013**, in Book N/A, at Page N/A, and/or Document **1309857364** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **30-29-321-042-0000,30-29-321-022-0000**

Property Address: **17720 COMMUNITY ST LANSING, IL, 60438**

Witness the due execution hereof by the owner and holder of said mortgage on 03/09/2018.

**JPMORGAN CHASE BANK, N.A.**

*Chastity Newsome*

Chastity Newsome  
Vice President

State of Louisiana }  
Parish of Ouachita Parish }

On **03/09/2018**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Doris O. Britton*

Doris O Britton - 67753, Notary Public  
**Lifetime Commission**

Loan No.: 1118595795

Doris O. Britton  
Notary Public ID NO. 67753  
Ouachita Parish, La.  
Lifetime Commission

MIN:

MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

**Loan Number: 1118595795**

## **EXHIBIT A**

**Land Situated In the City of Lansing in the County of Cook in the State of IL**

**The following real estate situated in the County of Cook, in the State of Illinois to wit:**

**LOTS 31 AND 32 AND THE SOUTH 15 FEET OF LOT 33 IN BLOCK 7 IN AVIATION ADDITION BEING A SUBDIVISION OF ALL LOTS IN BLOCKS 1,2,3,4,5,6,7 AND 8 IN COMMUNITY CENTER ADDITION BEING A SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE SOUTH WEST QUARTER OF FRACTIONAL SECTION 29, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office