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Doc#: 1807255012 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/13/2018 10:56 AM Pg: 1 of 3

Recording Requested and Prepared By:
First American Title Insurance Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
EMMA G BOISINEAU

And When Recorded Mail To:
First American Title Insurance Company
LR Department (Cust# 673)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

MERS MIN#: 10109031450008765 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 4673520RL1



Loan#: 9700843064

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RONALD HADUCH AND ALEXANDRA MEHR
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR
HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS
Mortgage Dated: MARCH 26, 2015 Recorded on: APRIL 03, 2015 as Instrument No. 1509356125 in Book No. --- at Page
No. ---

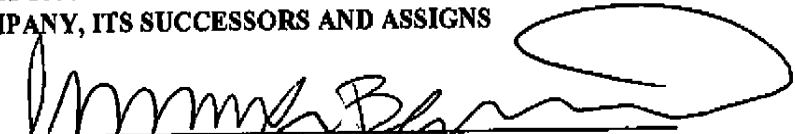
Property Address: 235 N. SMITH STREET #203, PALATINE, IL 60067-0000
County of COOK, State of ILLINOIS
PIN# 02-15-401-060-1003

Legal Description: See Attached Exhibit

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Loan#: 9700843064 Srv#: 4873520RL1
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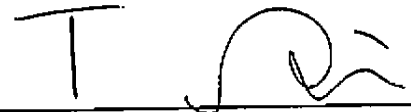
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEB 22 2018 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

By: 
Emma G. Boisineau, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On FEB 22 2018 before me, T. Rios, a Notary Public, personally appeared Emma G. Boisineau, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): T. Rios



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Exhibit "A"

Legal Description

UNIT NUMBER 203 IN THE WELLINGTON COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 IN THE METROPOLITAN, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED DECEMBER 21, 2006 AS DOCUMENT NUMBER 0835515136 AND ACCORDING TO THE CERTIFICATE OF CORRECTION THEREOF RECORD JANUARY 10, 2007 AS DOCUMENT NUMBER 0701018081 WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0702209071; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-27 AND STORAGE SPACE S-27 AS LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO, RECORDED AS DOCUMENT 0702209071.

02-15-401-060-1003

4873520RL1

Cook County Clerk's Office