

# UNOFFICIAL COPY

Doc#: 1807257043 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/13/2018 10:55 AM Pg: 1 of 2

Recording requested by  
And when recorded mail to:  
AMIP Management  
3020 Old ranch Parkway  
Suite 180  
Seal Beach, CA 90740

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Space above this line for recorders use

## Assignment of Mortgage

For value received, **Wilmington Savings Fund Society, FSB, D/B/A Christiana Trust as trustee of the Residential Credit Opportunities Trust Series 2015-1**, ('Assignor/Grantor'), whose address is 3020 Old Ranch Parkway, Suite 180, Seal Beach, CA 90740 hereby grants, assigns, and transfers to **Wilmington Savings Fund Society, FSB, D/B/A Christiana Trust as trustee of the Residential Credit Opportunities Trust III**, ('Assignee/Grantee') whose address is 3020 Old Ranch Parkway, Ste 180, Seal Beach, CA 90740, all beneficial interest under that certain Mortgage dated **07/24/2007**, executed by **ROBERT BAHGIER AND DOROTA BAJGIER, HUSBAND AND WIFE**, Borrower(s) to **FIRST NLC FINANCIAL SERVICES, LLC** as Original Lender, and recorded in Book/Reel/Liber: **N/A**, Page/Folio: **N/A**, Instrument No **0729931063** on **10/26/2007** of Official Records, in the office of the County Recorder of **COOK** County, **IL** together with the Note in the amount of **\$244,000.00** secured by said Mortgage and also all rights accrued or to accrue under said Mortgage.

Property Address: **15 AUTUMN LANE, STEAMWOOD, IL 60107**

ASSESSOR'S/TAX ID: **06-27-213-015-0000**

LEGAL: **LOT 37 IN AUTUMN CHASE, UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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## Page 2 Assignment of Mortgage

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective:

Date: 3/9/18

**Residential Credit Opportunities Trust Series 2015-1  
Wilmington Savings Fund Society, FSB, D/B/A  
Christiana Trust, as trustee**

By **AMIP Management, LLC**  
Administrator

By:   
Name: **Ron McMahan**  
Title: **CEO**

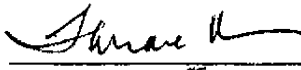
*A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.*

State of California

) ss

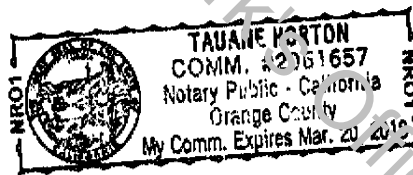
County of Orange

Subscribed and sworn to (or affirmed) before me on this day of March 9, 2018, by Ron McMahan, on behalf of the company. He is personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) who produced \_\_\_\_\_ as identification.

  
Notary Public, RE

Printed Name: Tauane Horton

My Commission Expires: 03/20/2018



Document prepared by: Valya Fisher, AMIP Management, LLC 3020 Old Ranch Parkway, #180, Seal Beach, CA 90740