

UNOFFICIAL COPY

Doc#: 1807257078 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/13/2018 12:41 PM Pg: 1 of 2

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0373390236

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MOSTAFA ESSABKI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SECURITYNATIONAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** bearing the date 09/22/2010 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1029312077**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 1 AND THE EASTERLY 9 FEET OF LOT 2 IN BLOCK 2 IN MCCOLLAM AND KRUGGEL'S ADDITION TO THE NORWOOD PARK, IN SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOL COUNTY, ILLINOIS.

Tax Code/PIN: 13-07-113-042-0000

Property is commonly known as: 6939 W HIGGINS AVENUE, CHICAGO, IL 60656.

Dated this 12th day of March in the year 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURITYNATIONAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS



AMANDA JONES
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 402442340 MIN 100031700005183120 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T081803-11:11:10 [C-1] ERCNIL1



D0029584767

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Loan Number 0373390236

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of March in the year 2018, by Amanda Jones as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURITY NATIONAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ALYSSA SAY

COMM EXPIRES: 10/2/2018

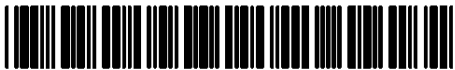


ALYSSA SAY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# GG167252
Expires 10/2/2018

Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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D0029584767

Property of Pinellas County Clerk's Office