## **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

JAMES WEAVER
PNC BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342

Doc#. 1807201079 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/13/2018 10:03 AM Pg: 1 of 2

0002141366 PAMELA MURRAY

PO Date: 03/06/2015

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

#### PAMELA R. MURRAY, A SINGLE WOMAN

to <u>ROSE MORTGAGE CORPORATION</u> dated <u>Feor Jary 26, 2003</u> calling for the original principal sum of dollars (\$84,000.00), and recorded in Mortgage Record, page and/or instrument # <u>0030390102</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

4244 WEST 116TH STREET, ALSIP IL - 60803

Tax Parcel No. 24-22-421-017

LOT 17 IN SECOND ADDITION TO LINE CREST MANOR, BEING A RESUBDIVISION OF LOT 8 IN FIRST ADDITION TO LINE CREST MANOR, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE TH'RD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 19, 1959 AS DOCUMENT NUMBER 17461147, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>9th</u> day of <u>March</u>, <u>2018</u>.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO ATTORNEY IN FACT JP MORGAN CHASE BANK, N.A. FKA JP MORGAN CHASE BANK SBM WASHINGTON MUTUAL BANK, FA

Ву

WENDY M HAIRE

Lihano

Its **ASSISTANT VICE PRESIDENT** 

# **UNOFFICIAL COPY**

### 0002141366

### **PAMELA MURRAY**

State of OHIO	)	
County of MONTGOMERY COUNTY	)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>9th</u> day of <u>March</u>, <u>2018</u>, personally appeared <u>WEND'(M. HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO ATTORNEY IN FACT JP MORGAN CHASE BANK, N.A. FKA JP MORGAN CHASE BANK SBM WASHINGTON MUTUAL BANK FA

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

CANDICE MAPLES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
OMY COMMISSION EXPIRES
May 2, 2018

Notary Public
CANDICE MAPL &S
My commission expires 5/2/2018