UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

JAMES WEAVER
PNC BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342

Doc#. 1807201082 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/13/2018 10:03 AM Pg: 1 of 2

1000105181

MARK G PUSATERI PO Date: 03/05/2013

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100031200010878244

MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

mark g pusateri and Joanne k pusateri. Il'sband and wife, as tenants by the entirety to wintrust mortgage, a division of barkington bank and trust co, n a dated november 23, 2011 calling for the original principal sum of dollars (\$178,500.00), and recorded in Mortgage Record, page and/or instrument # 1201004075, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

709 BRANTWOOD AVENUE, ELK GROVE VILLAGE IL - 50007 Tax Parcel No. 08-29-402-024-0000

LOT THREE-THOUSAND EIGHTY-FIVE-(3085)- IN ELK GROVE VILLAGE SECTION 10, BEING A SUBDIVISION IN SECTIONS 28, 29,32,AND 33,TOWNSHIP 41 NORTH, FANGE 11,EAST OF THE THIRD PRINCIPAL MERIDIAN,ACCORDING TO THE PLAT THEREOF REGIST[3P ED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS,ON MAY 22,1961 AS DOCUMENT NO.1978779.ADDRESS COMMONLY KNOWN AS: 709 BRANTWOOD AVENUE ELK GROVE VILLAGE,IL 60007

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **9th** day of **March**, **2018**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO, N A its successors and assigns

Ву

WENDY M HAIRE
Its ASSISTANT SECRETARY

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1000105181

MERS # 100031200010878244 MERS PHONE: 1-888-679-6377

MARK G PUSATERI

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>9th</u> day of <u>March</u>, <u>2018</u>, personally appeared <u>WEND'(N. HAIRE</u>, <u>ASSISTANT SECRETARY</u>, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO, N A its successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

CANDICE MAPLES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
DMY COMMISSION EXPIRES
May 2, 2018

Notary Public CANDICE MAPLES
My commission expires 5/2/2018