

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 1807201485 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/13/2018 01:15 PM Pg: 1 of 3

**JAMES WEAVER**  
**PNC BANK, NATIONAL ASSOCIATION**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**

**1000161521**  
**CATHERINE M SILLER**  
PO Date: 03/05/2018

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100903100000164545  
MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**CATHERINE M SILLER, A SINGLE WOMAN**

to **BRIDGEVIEW BANK MORTGAGE COMPANY LLC** dated **September 28, 2012** calling for the original principal  
sum of dollars (**\$149,000.00**), and recorded in Mortgage Record, page and/or instrument # **1228908053**, of the  
records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:  
**1422 N ORLEANS STREET UNIT 1S, CHICAGO IL - 60610**  
Tax Parcel No. **17-04-200-087-1001**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **12th** day of **March, 2018**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR BRIDGEVIEW BANK**  
**MORTGAGE COMPANY LLC** its successors and assigns

By



\_\_\_\_\_  
**WENDY M HAIRE**  
Its **ASSISTANT SECRETARY**

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1000161521

MERS # 100903100000164545 MERS PHONE: 1-888-679-6377

CATHERINE M SILLER

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of March, 2018, personally appeared WENDY M HAIRE, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY LLC its successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Cyndi*  
 **CANDICE MAPLES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**May 2, 2018**

\_\_\_\_\_  
Notary Public  
**CANDICE MAPLES**  
My commission expires **5/2/2018**

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**CATHERINE M SILLER**

**1000161521**

PO Date: **03/05/2018**

## EXHIBIT A

PARCEL 1 UNIT 1422-1 IN THE CARRIAGE HOUSE NORTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE THE EAST 100 FEET OF LOTS 138 AND 139 AND RESUBDIVISION OF LOTS 1 TO 8 OF LOTS 142 TO 151 IN BRONSON'S ADDITION TO CHICAGO OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98140866, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS PARCEL 2 THE EXCLUSIVE RIGHT TO THE USE OF P-6, LIMITED COMMON ELEMENTS AS DELINEATED ON SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 98140866, IN COOK COUNTY, ILLINOIS